

REPUBLIC OF THE PHILIPPINES)
 _____) S.S.

CONTRACT OF SERVICES

KNOW ALL MEN BY THESE PRESENTS:

This **CONTRACT OF SERVICE** is made and entered into this 28th day of August, 2019 in the City of San Fernando, La Union, Philippines, by and between:

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGIONAL OFFICE I**, represented herein by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office and postal address at Aguila Road, Sevilla Norte, City of San Fernando, la Union 2500, herein referred to as the **First Party**.

- and -

That **SAN JUAN RESORT DEVELOPMENT AND MANAGEMENT CORPORATION** represented herein by **MS. CORNELIA G. SANCHEZ, Authorized Representative** with office address at Ili Sur, San Juan, La Union, herein referred to as the **Second Party**.

WITNESSETH:

WHEREAS, The **FIRST PARTY** will conduct “**Training on Integrated Planning Course for Incident Command System (ICS)**” scheduled on **September 2-6, 2019** at San Juan Resort Development and Management Corporation;

WHEREAS, the **SECOND PARTY** has the capability of providing venue with food and accommodation for the conduct of the above-mentioned activity at reasonable cost;

NOW, THEREFORE, for and inconsideration of the foregoing premises, the parties hereto agree on the following terms and conditions, to wit:

1. **THAT**, the **SECOND PARTY** agrees and binds itself to the **FIRST PARTY** to provide venue with food and accommodation with the contract package of **THREE HUNDRED FIFTEEN THOUSAND PESOS (P315,000.00)** as indicated in the approved activity design subject to the qualification that only the actual cost/billing based on the submitted quotation of the **SECOND PARTY** shall be paid by the **FIRST PARTY** appearing in the Statement of Account;
2. **THAT**, this Contract of Services shall be guaranteed for a minimum of seventy-five percent (75%) of the total number of target participants. If the attendance is above minimum, the **SECOND PARTY** shall provide accommodation at the same rate for the additional participants. If attendance is below the guaranteed minimum, the **FIRST PARTY** shall pay the **SECOND PARTY** the amount corresponding to the guaranteed minimum number of participants;

Proposed Schedule	Particular	No. of Days	No. of Participants	Amount
Sep 1		1	25 pax (Dinner and Accommodation)	Php1,050.00/pax or a total of Php26,250.00

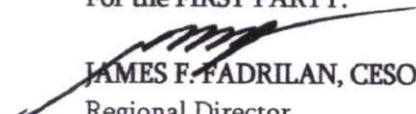
(Handwritten signatures and initials)

Sep 2-5	“Training on Integrated Planning Course for Incident Command System (ICS)	4	35 pax (Meals and Accommodation)	Php1,600.00/pax/ day x 4 days or a total of Php224,000.00
Sep 6		1	35 pax (Breakfast, AM Snacks, Lunch, PM Snacks) 10 pax (Dinner and Accommodation)	Php550.00/pax or a total of P19,250.00 P800.00/pax or a total of P8,000.00
				TOTAL = P 277,500.00


3. **THAT**, the payment of the amount due and payable under this Contract shall be based on the approved and funded activity design, subject to the established government accounting and auditing rules and regulations;
4. **THAT**, the **SECOND PARTY** guarantees to provide safe and clean accommodation to the **FIRST PARTY**, and the latter reserves the right to question any action of, or institute an appropriate action in the proper proceeding against the **SECOND PARTY** for any injury that the **FIRST PARTY** may sustain from the services of the **SECOND PARTY**;
5. **THAT**, in case the **SECOND PARTY** failed to effect deliveries of what is stipulated herein, without any fault on the part of the **FIRST PARTY**, or was not due to fortuitous event, the contract will be automatically rescinded without going to court, and the **FIRST PARTY** shall be freed from any liability to the **SECOND PARTY**;
6. **THAT**, this Contract of Services shall be binding upon the parties but may be amended or cancelled/pre-terminated at the option of either party upon written notice of at least five (5) days before the commencement of the activity.
7. **THAT**, this Contract of Services shall take effect upon signature of both parties.

IN WITNESS THEREOF, the parties have hereunto affixed their signatures this 28th day of August, 2019 in the City of San Fernando, La Union.

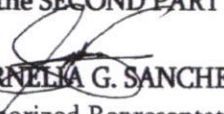
For the **FIRST PARTY**:


JAMES F. FADRILAN, CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION 1

Witness:

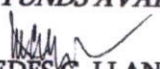

RHODORA G. SORIANO
 LGMED Chief

For the **SECOND PARTY**:


CORNELIA G. SANCHEZ
 Authorized Representative
 SAN JUAN RESORT DEV'T &
 MANAGEMENT CORPORATION

Witness:

CERTIFIED FUNDS AVAILABLE:


MERCEDES C. LLANES
 AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
SAN FERNANDO CITY, LA UNION S.S.

BEFORE ME, a Notary Public for and in SAN FERNANDO CITY, LA UNION, this
28 AUG 2019, personally appeared

JAMES F. FADRILAN, CESO III

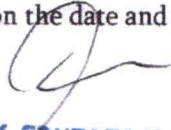
TIN: 125 539 629

MS. CORNELIA G. SANCHEZ

TIN: 179-402-375

Known to me and to me known to be the same persons who executed the foregoing Memorandum of Agreement, said instrument consisting of three (3) pages, including the page on which this acknowledge is written, signed in each and every page thereof by the parties and their witnesses, and acknowledged to me that the same are their free act and voluntary deed.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.


ATTY. ERNESTO V. DAFON, PH.D
NOTARY PUBLIC
ROLL # 50981 / # 172-170-614
IBP LIFETIME # 1068470; MILE # 10026
2019, PTR # 04110781 SEVILLA,
SAN FERNANDO CITY, LA UNION

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Series of 2019





Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE OF AWARD

August 26, 2019

MS. CORNELIA G. SANCHEZ

Representative

San Juan Resort Development and Management Corporation

Ili Sur, San Juan, La Union

Dear Ms. Sanchez,

We are pleased to inform you that your quotation amounting to **Two Hundred Seventy Seven Thousand Five Hundred Pesos (P277,500.00)** for the **Meals, Snacks and Accommodation** for the activity, **Training on Integrated Planning Course for Incident Command System (ICS)** scheduled on **September 2-6, 2019**, has been determined to be the Lowest Calculated and Responsive Bid (LCRB).

You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JAMES F. EADRILAN, CESO III
Regional Director, DILG R1 and
Head, Procuring Entity

CONFORME:


MS. CORNELIA G. SANCHEZ
Representative

San Juan Resort Development and Management Corporation



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE TO PROCEED

August 29, 2019

MS. CORNELIA G. SANCHEZ

Representative

San Juan Resort Development and Management Corporation

Ili Sur, San Juan, La Union

Dear Ms. Sanchez,

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals, Snacks and Accommodation** for the activity, **Training on Integrated Planning Course for Incident Command System (ICS)** scheduled on **September 2-6, 2019**.

Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.


Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,



JAMES F. FADRILAN, CESO III
Regional Director, DILG 1 and
Head, Procuring Entity

RECEIVED BY:



MS. CORNELIA G. SANCHEZ

Representative

San Juan Resort Development and Management Corporation