



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE OF AWARD

February 27, 2019

MS. CORNELIA G. SANCHEZ

Representative

San Juan Resort Development and Management Corporation
Ili Sur, San Juan, La Union

Dear Ms. Sanchez,

We are pleased to inform you that your quotation amounting to **Fifty Four Thousand Pesos** (P 54,000.00) for the **Meals, Snacks and Accommodation** for the activity, **Roll-out of the Operation Listo** scheduled on **March 6, 2019**, has been determined to be the Lowest Calculated and Responsive Bid (LCRB).

You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG R1 and
Head, Procuring Entity

CONFORME:


MS. CORNELIA G. SANCHEZ
Representative

San Juan Resort Development and Management Corporation

"Matino, Mahusay at Maasahan"

City of San Fernando, La Union

Telephone Number (072) 888 2108 • 888 2294 • 888 2289 • 607 4467 to 70

www.region1.dilg.gov.ph

CONTRACT

Know all men by these presents:

This **CONTRACT** is entered into by and between **SAN JUAN RESORT DEVELOPMENT AND MANAGEMENT CORPORATION** represented by **MS. CORNELIA G. SANCHEZ**, Representative with business address at Ili Sur, San Juan, La Union herein referred to as the **FIRST PARTY**.

-and-

THE DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGION 1, represented by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office address at Sevilla, City of San Fernando, La Union, herein referred to as the **SECOND PARTY**,

Under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide meals, snacks and accommodation for the **SECOND PARTY'S** participants for the conduct of **Roll-out of the Operation Listo scheduled on March 6, 2019**.
- 2.) That both parties agreed that the guaranteed number of participants is Forty Five (45).
- 3.) That the **SECOND PARTY** shall pay the contract price of **Fifty Four Thousand Pesos (P 54,000.00)** on the scheduled conduct of the activity:
 - Meals, Snacks and Accommodation
 - March 5, 2019 Day 0 15 pax Dinner and Accommodation
 - March 6, 2019 Day 1 15 pax Breakfast, AM Snacks, Lunch, PM Snacks
 - Meals and Snacks
 - March 6, 2019 Day 1 60 pax Breakfast, AM Snacks, Lunch, PM Snack
- 4.) That extra meals, orders and extension of stay or accommodation shall be billed based on actual head count in excess of the guaranteed number of participants.
- 5.) That any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 6.) That the **SECOND PARTY** shall pay the contract price **stipulated** above even if the actual number of participants is less than what has been reserved.
- 7.) That, in case the date of activity is postponed or cancelled, the advance payment made accordingly be automatically in favor of the **FIRST PARTY** and could not be refunded.
- 8.) That, in case of incident due to the negligence or fault of the participants, the hotel shall not be held accountable for any Liability whatsoever.

We hereby bind ourselves to abide with any and all stipulation stated in this Contract and we further affix our signature this 04 MAR 2019 day of San Fernando City, La Union, 2019 at the _____ confirming the validity and acceptance of this agreement.


MS. CORNELIA G. SANCHEZ
Representative
SAN JUAN RESORT DEVELOPMENT AND
MANAGEMENT CORPORATION

First Party


JAMES F. FADRILAN, CESO III
Regional Director
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION 1


Second Party

WITNESSES:




RHODORA G. SORIANO
Chief, LGMED

CERTIFIED FUNDS AVAILABLE:


MERCEDES C. LLANES
AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

SAN FERNANDO CITY, LA UNION

BEFORE ME, a Notary Public for and in SAN FERNANDO CITY, LA UNION, this _____, personally appeared

JAMES F. FADRILAN, CESO III

TIN: 125 539 629

CORNELIA G. SANCHEZ


TIN: A04.002630

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT** for the purpose herein set forth.

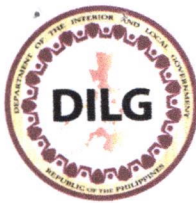
WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.

Doc. No. 4180
Page No. 80
Book No. 05
Series of 2019


ATTY. ERNESTO V. RAFON, Ph.D.
NOTARY PUBLIC UNTIL DEC. 31, 2020
ROLL # 50981: TIN # 172-170-614
IBP LIFETIME #: 1068479: MCLE # V0026100
2019 PTR # 3411008: SEVILLA,
SAN FERNANDO CITY, LA UNION







Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE TO PROCEED

March 4, 2019

MS. CORNELIA G. SANCHEZ

Representative

San Juan Resort Development and Management Corporation

Ili Sur, San Juan, La Union


Dear Ms. Sanchez,

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals and Snacks with Accommodation** for the activity, **Roll-out of the Operation Listo** scheduled on **March 6, 2019**.

Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG 1 and
Head, Procuring Entity

RECEIVED BY:


MS. CORNELIA G. SANCHEZ
Representative

San Juan Resort Development and Management Corporation

"Matino, Mahusay at Maaasahan"

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