

REPUBLIC OF THE PHILIPPINES)
_____) S.S.

CONTRACT OF SERVICES

KNOW ALL MEN BY THESE PRESENTS:

This **AGREEMENT** made and entered into this 30th day of July by and between:

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGIONAL OFFICE 1**, represented herein by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office and postal address at Aguila Road, Sevilla Norte, City of San Fernando, la Union 2500, herein referred to as the **First Party**.

- and -

That **LOS ANGELES CORPORATION – EL CIELITO HOTEL** represented herein by **MS. JHOELYNE O. ALQUILOS, Authorized Representative** with office address at No. 50 Northdrive, Baguio City, herein referred to as the **Second Party**.

WITNESSETH:

WHEREAS, The **FIRST PARTY** will conduct “**Enhancement Training on GIS mapping (overlaying of hazards/risks on roads) cum Locally Funded Projects Midyear Evaluation**” on August 6-9, 2019 at El Cielito Hotel, Baguio City.

WHEREAS, the **SECOND PARTY** has the capability of providing venue with food and accommodation for the conduct of the above-mentioned activity at reasonable cost;

NOW, THEREFORE, for and inconsideration of the foregoing premises, the parties hereto agree on the following terms and conditions, to wit:

1. **THAT**, the **SECOND PARTY** agrees and binds itself to the **FIRST PARTY** to provide venue with food and accommodation for the participants who will attend the “**Enhancement Training on GIS mapping (overlaying of hazards/risks on roads) cum Locally Funded Projects Midyear Evaluation**” to be held on August 6-9, 2019 at El Cielito Hotel, Baguio City with the contract package of **TWO HUNDRED EIGHTY FIVE THOUSAND SIX HUNDRED PESOS ONLY (Php 285,600.00)** as indicated in the approved activity design subject to the qualification that only the actual cost/billing of the **SECOND PARTY** shall be paid by the **FIRST PARTY** appearing in the Statement of Account;
2. **THAT**, this Contract of Services shall be guaranteed for a minimum of seventy-five percent (75%) of the total number of target participants. If the attendance is above minimum, the **SECOND PARTY** shall provide accommodation at the same rate for the additional participants:

Proposed Schedule	Particular	No. of Days	No. of Participants	Amount
August 5	Enhancement Training on	Day 0	40 pax (Dinner and Accommodation)	Php955.00 per pax or a

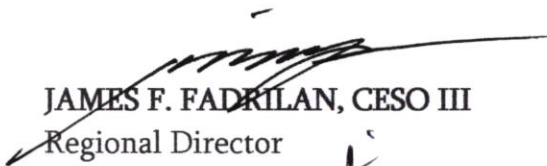
	GIS mapping (overlying of hazards/risks on roads)			total of Php38,200.00
August 6		Day 1	40 pax (Breakfast,Lunch,Dinner,AM & PM snacks and Accommodation)	Php1,785.00 per pax or a total of Php71,400.00
August 7		Day 2	40 pax (Breakfast,Lunch,AM & PM snacks)	Php830.00 per pax or a total of Php33,200.00
August 7	Locally Funded Projects Midyear Evaluation	Day 0	40 pax (Dinner and Accommodation)	Php955.00 per pax or a total of Php38,200.00
August 8		Day 1	40 pax (Breakfast,Lunch,Dinner,AM & PM snacks and Accommodation)	Php1,785.00 per pax or a total of Php71,400.00
August 9		Day 2	40 pax (Breakfast,Lunch,AM & PM snacks)	Php830.00 per pax or a total of Php33,200.00
TOTAL = Php 285,600.00				

3. In case of the unforeseen incidental expenses incurred by the **FIRST PARTY**, the **FIRST PARTY** shall pay the **SECOND PARTY** the amount corresponding to it.
4. **THAT**, if the total number of participants exceed the foregoing guaranteed minimum number of participants, the **FIRST PARTY** shall pay the **SECOND PARTY** additional charges which shall be based on the actual number of participants at the indicated rate per person as indicated in Item #2 of this contract. If attendance is below the guaranteed minimum, the **FIRST PARTY** shall pay the **SECOND PARTY** the amount corresponding to the guaranteed minimum number of participants;
5. **THAT**, the payment of the amount due and payable under this Contract shall be based on the approved and signed program/activity design, subject to the usual government accounting and auditing rules and regulations;
6. **THAT**, the **SECOND PARTY** guarantees to provide safe and clean accommodation to the **FIRST PARTY**, and the latter reserves the right to question any action of, or institute an appropriate action in the proper proceeding against the **SECOND PARTY** for any injury that the **FIRST PARTY** may sustain from the services of the **SECOND PARTY**;
7. **THAT**, in case the **SECOND PARTY** failed to effect deliveries of what is stipulated herein, without any fault on the part of the **FIRST PARTY**, or was not due to fortuitous event, the contract will be automatically rescinded without going to court, and the **FIRST PARTY** shall be freed from any liability to the **SECOND PARTY**;

- 8. **THAT**, this Contract of Services shall be binding upon the parties but may be amended or cancelled/pre-terminated at the option of either party upon written notice of at least five (5) days before the commencement of the activity.
- 9. **THAT**, this Contract of Services shall take effect upon signature of both parties.

IN WITNESS THEREOF, the parties have hereunto affixed their signatures this 30th day of July, 2019 in the City of San Fernando, La Union.

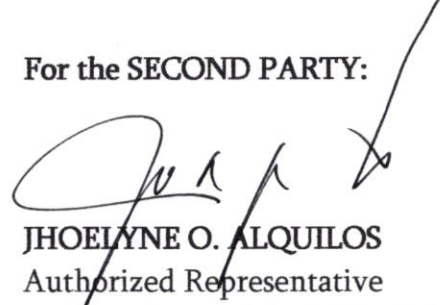
For the FIRST PARTY:


JAMES F. FADRILAN, CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION 1

Witness:


SHARWYN M. SANGEL
 PDMU Chief


For the SECOND PARTY:


JHOELYNE O. ALQUILOS
 Authorized Representative
 LOS ANGELES CORPORATION
 EL CIELITO HOTEL

Witness:



CERTIFIED FUNDS AVAILABLE:


MERCEDES C. LLANES
 AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
_____) S.S.

BEFORE ME, a Notary Public for and in _____, this
_____, personally appeared

JAMES F. FADRILAN, CESO III

TIN: 125 539 629

JHOELYNE O. ALQUILOS

TIN: 157-348-823-000

known to me and to me known to be the same persons who executed the foregoing instrument and they further acknowledged to me the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of four (4) pages including the page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as CONTRACT for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

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Book No. VIII
Series of 2019

NOTARY PUBLIC
ATTY. ARSENIO C. REYES, JR.
NOTARY PUBLIC UNTIL DEC. 2020
PTR No. 1345100
TIN No. 201-719-203
ROLL No. 57826
BP No. 098356



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE OF AWARD

July 26, 2019

MS. JHOELYNE O. ALQUILOS

General Manager

Los Angeles Corporation- El Cielito Hotel

No. 50 Northdrive, Baguio City

Dear Ms. Alquilos,

We are pleased to inform you that your quotation amounting to **Two Hundred Eight Five Thousand Six Hundred Pesos (P 285,600.00)** for **Meals, Snacks and Accommodation** for the activity, Enhancement Training on GIS Mapping (overlaying of hazards/risks on roads) cum Locally Funded Projects Midyear Evaluation scheduled on August 6-9, 2019, has been determined to be the Lowest Calculated and Responsive Bid (LCRB).

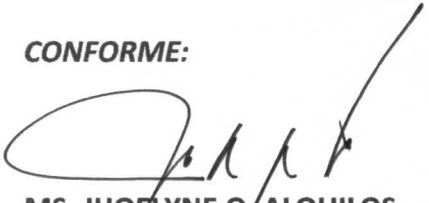
You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JAMES F. FADRIKAN, CESO III
Regional Director, DILG R1 and
Head, Procuring Entity

CONFORME:


MS. JHOELYNE O. ALQUILOS,
General Manager
Los Angeles Corporation- El Cielito Hotel



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE TO PROCEED

July 29, 2019

MS. JHOELYNE O. ALQUILOS

General Manager

Los Angeles Corporation- El Cielito Hotel

No. 50 Northdrive, Baguio City


Dear Ms. Alquilos,

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals, Snacks and Accommodation** for the activity, Enhancement Training on GIS Mapping (overlying of hazards/risks on roads) cum Locally Funded Projects Midyear Evaluation scheduled on August 6-9, 2019.

Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG 1 and
Head, Procuring Entity

RECEIVED BY:


MS. JHOELYNE O. ALQUILOS
General Manager

Los Angeles Corporation- El Cielito Hotel