

REPUBLIC OF THE PHILIPPINES)
_____) S.S.

CONTRACT OF SERVICES

KNOW ALL MEN BY THESE PRESENTS:

This **AGREEMENT** made and entered into this 12th day of September by and between:

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGIONAL OFFICE 1**, represented herein by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office and postal address at **Aguila Road, Sevilla Norte, City of San Fernando, la Union 2500**, herein referred to as the **First Party**.

- and -

That **AWESOME HOTEL INC.** represented herein by **MS. APPLE M. PAGLINGAYEN, Marketing Officer** with office address at **Awesome Hotel Inc., 319 Ili Norte, San Juan, La Union**, herein referred to as the **Second Party**.

WITNESSETH:

WHEREAS, The **FIRST PARTY** will conduct **“Regional Roll-out on Institutionalizing Gender Responsive Local Governance and GAD Plan and Budget Online Monitoring System”** on September 19-20, 2019 at **Awesome Hotel Inc.**;

WHEREAS, the **SECOND PARTY** has the capability to provide meals and accommodation for the said activity that shall involve **Twenty-two (22)** live-in participants;

NOW, THEREFORE, for and inconsideration of the foregoing premises, the parties hereto agree on the following terms and conditions, to wit:

1. **THAT**, the **SECOND PARTY** agrees and binds itself to the **FIRST PARTY** to provide accommodation for **Twenty-two (22)** live-in participants with a total contract package of **FORTY-NINE THOUSAND FOUR HUNDRED FIFTY PESOS (Php 49,450.00)**;
2. **THAT**, this Contract of Services shall be guaranteed for a minimum of seventy-five percent (75%) of the total number of target participants. If the attendance is above minimum, the **SECOND PARTY** shall provide accommodation at the same rate for the additional participants. If attendance is below the guaranteed minimum, the **FIRST PARTY** shall pay the **SECOND PARTY** the amount corresponding to the guaranteed minimum number of participants;
3. **THAT**, the payment of the amount due and payable under this Contract shall be based on the approved and funded activity design, subject to the established government accounting and auditing rules and regulations;
4. **THAT**, the **SECOND PARTY** guarantees to provide safe and clean accommodation to the **FIRST PARTY**, and the latter reserves the right to question any action of, or institute an appropriate action in the proper proceeding against the **SECOND**

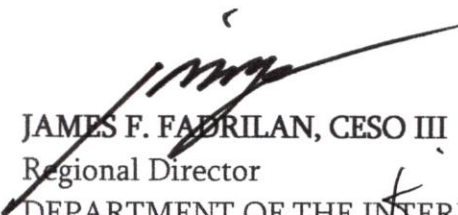
PARTY for any injury that the FIRST PARTY may sustain from the services of the SECOND PARTY;


- 5. THAT, in case the SECOND PARTY failed to effect deliveries of what is stipulated herein, without any fault on the part of the FIRST PARTY, or was not due to fortuitous event, the contract will be automatically rescinded without going to court, and the FIRST PARTY shall be freed from any liability to the SECOND PARTY;
- 6. THAT, this Contract of Services shall be binding upon the parties but may be amended or cancelled/pre-terminated at the option of either party upon written notice of at least five (5) days before the commencement of the activity.
- 7. THAT, this Contract of Services shall take effect upon signature of both parties.

IN WITNESS THEREOF, the parties have hereunto affixed their signatures this 11th day of September, 2019 in the City of San Fernando, La Union.

For the FIRST PARTY:

For the SECOND PARTY:



JAMES F. FABRILAN, CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION 1


APPLE M. PAGLINGAYEN
 Marketing Officer
 Awesome Hotel Inc.

Witness:

Witness:


PEDRO D. GONZALES
 LGCDD Chief


 Rarrini Soriano

CERTIFIED FUNDS AVAILABLE:


MERCEDES C. LLANES
 AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
_____) S.S.

BEFORE ME, a Notary Public for and in _____, this
13-SEP-2019, personally appeared

JAMES F. FADRILAN, CESO III

TIN: 125 539 629

MYLENE N. ARGUELLES

TIN: _____

Known to me and to me known to be the same persons who executed the foregoing Memorandum of Agreement, said instrument consisting of three (3) pages, including the page on which this acknowledge is written, signed in each and every page thereof by the parties and their witnesses, and acknowledged to me that the same are their free act and voluntary deed.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.

NOTARY PUBLIC

[Handwritten signature]

Doc. No. 70
 Page No. 6
 Book No. 19
 Series of 2019

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ATTY. ERNESTO V. RAFON, PH.D.
 NOTARY PUBLIC UNTIL DEC. 31, 2020
 ROLL # 50981: TIN # 172-170-614
 IBP LIFETIME #: 1068479: MCLE # VO02616A
 2019 PTR # 3411008: SEVILLA,
 SAN FERNANDO CITY, LA UNION



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE OF AWARD

September 11, 2019

MS. APPLE M. PAGLINGAYEN

Marketing Officer
319 Ili Norte
San Juan, La Union

Dear Ms. Paglingayen,

We are pleased to inform you that your quotation amounting to **Forty-Nine Thousand Four Hundred Fifty Pesos (Php 49,450.00)** for the **Meals, Snacks and Accommodation** for the activity, **Regional Roll-out on Institutionalizing Gender Responsive Local Governance and GAD plan and Budget Online Monitoring System** scheduled on **September 19-20, 2019**, has been determined to be the Lowest Calculated Responsive Bid (LCRB).

You are hereby required to formally enter into contract with us upon receipt of this Notice.

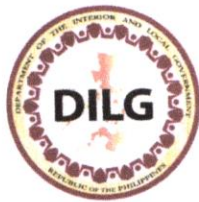
We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG R1 and
Head, Procuring Entity

CONFORME:


MS. APPLE M. PAGLINGAYEN
Marketing Officer
Awesome Hotel Inc.



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE TO PROCEED

September 13, 2019

MS. APPLE M. PAGLINGAYEN

Marketing Officer
319 Ili Norte
San Juan, La Union

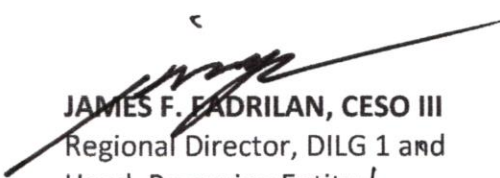
Dear Ms. Paglingayen,

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals and Snacks with Accommodation** for the activity, **Regional Roll-out on Institutionalizing Gender Responsive Local Governance and GAD plan and Budget Online Monitoring System** scheduled on **September 19-20, 2019**.

Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG 1 and
Head, Procuring Entity

RECEIVED BY:


MS. APPLE M. PAGLINGAYEN
Marketing Officer
Awesome Hotel Inc.

"Matino, Mahusay at Maaasahan"

City of San Fernando, La Union

Telephone Number (072) 888 2108 • 888 2294 • 888 2289 • 607 4467 to 70

www.region1.dilg.gov.ph