



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE OF AWARD

March 12, 2019

MS. MARIA GRACIA LLAMSON
Authorized Representative
Hotel Ariana
Paringao, Bauang, La Union

Dear Ms. Llamson,

We are pleased to inform you that your quotation amounting to **Eighty Thousand Pesos** (P 80,000.00) for the **Meals and Snacks** for the activity, **RPOC 1st Quarter Meeting** scheduled on **March 29, 2019**, has been determined to be the Lowest Calculated and Responsive Bid (LCRB).

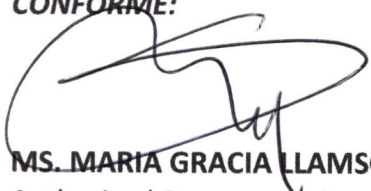
You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,


JAMES F. FADRILAN, CESO III
Regional Director, DILG R1 and
Head, Procuring Entity

CONFORME:


MS. MARIA GRACIA LLAMSON
Authorized Representative
Hotel Ariana

CONTRACT

Know all men by these presents:

This **CONTRACT** is entered into by and between **HOTEL ARIANA** represented by **MS. MARIA GRACIA LLAMSON, Authorized Representative** with business address at Paringao, Bauang, La Union, La Union herein referred to as the **FIRST PARTY**.

-and-

THE DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGION 1, represented by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office address at Sevilla, City of San Fernando, La Union, herein referred to as the **SECOND PARTY**,

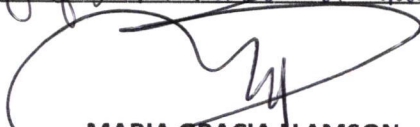
Under the following terms and conditions:

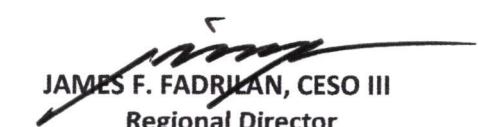
- 1.) That the **FIRST PARTY** will provide meals and snacks for the **SECOND PARTY'S** participants for the conduct of **RPOC 1st Quarter Meeting scheduled on March 29, 2019**.
- 2.) That both parties agreed that the guaranteed number of participants is **One Hundred Fifty (150)**.
- 3.) That the **SECOND PARTY** shall pay the contract price of **Four Hundred Pesos (P 400.00) per pax** of the scheduled conduct of the activity:

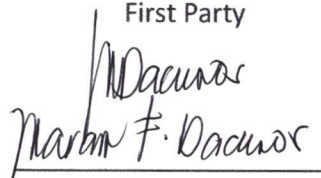
March 29, 2019 - 200 pax - Meals and Snacks

- 4.) That extra meals and orders shall be billed based on actual head count in excess of the guaranteed number of participants.
- 5.) That the **SECOND PARTY** shall pay the contract price **stipulated** above even if the actual number of participants is less than what has been reserved.
- 6.) That, in case the date of activity is postponed or cancelled, the advance payment made accordingly be automatically in favor of the **FIRST PARTY** and could not be refunded.
- 7.) That, in case of incident due to the negligence or fault of the participants, the hotel shall not be held accountable for any Liability whatsoever.


We hereby bind ourselves to abide with any and all stipulation stated in this Contract and we further affix our signature this 27th day of March, 2019 at the City of San Fernando La Union confirming the validity and acceptance of this agreement.


MARIA GRACIA LLAMSON
 Authorized Representative
 HOTEL ARIANA


JAMES F. FADRILAN, CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION 1

First Party

Marlon F. Docuor

WITNESSES:

Second Party

RHODORA G. SORIANO
 Chief, LGMED

CERTIFIED FUNDS AVAILABLE:


MERCEDES C. LLANES
 AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

SAN FERNANDO CITY)

BEFORE ME, a Notary Public for and in SAN FERNANDO CITY, this March 27, 2019, personally appeared

JAMES F. FADRILAN, CESO III

TIN: 125 539 629

MARIA GRACIA LLAMSON


TIN: _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.

Doc. No. 347
Page No. 30
Book No. 7
Series of 19


ATTY. ERNESTO V. PAEON, PH. D.
NOTARY PUBLIC UNTIL DEC. 31, 2020
ROLL # 151, TIN # 172-170-614
ID# LIFETIME # 1068-479, MCLE # V 002610
2019 PTR # 6411008, SEVILLA,
SAN FERNANDO CITY, LA UNION







Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
Regional Office I

NOTICE TO PROCEED

March 28, 2019

MS. MARIA GRACIA LLAMSON
Authorized Representative
Hotel Ariana
Paringao, Bauang, La Union


Dear Ms. Llamson,

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals and Snacks** for the activity, **RPOC 1st Quarter Meeting** scheduled on **March 29, 2019**.

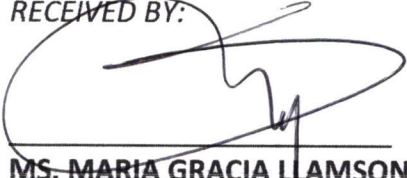
Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JAMES F. EADRILAN, CESO III
Regional Director, DILG 1 and
Head, Procuring Entity

RECEIVED BY:


MS. MARIA GRACIA LLAMSON
Authorized Representative
Hotel Ariana

"Matino, Mahusay at Maaasahan"

City of San Fernando, La Union

Telephone Number (072) 888 2108 • 888 2294 • 888 2289 • 607 4467 to 70

www.region1.dilg.gov.ph