



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
Regional Office I

## NOTICE OF AWARD

March 6, 2019

**MS. ANGELICA BUEN-REVITA**  
Manager  
La Patricia Hotel  
Beachfront, Barangay Sabang,  
Baler, Aurora

**Dear Ms. Revita,**

We are pleased to inform you that your quotation amounting to **Two Hundred Twelve Thousand Three Hundred Pesos (P212,300.00)** for the **Meals, Snacks and Accommodation** for the activity, **Joint LGRRC Team and MSAC 1<sup>st</sup> Quarter 2019 Conference** scheduled on **March 15-16, 2019**, has been determined to be the Lowest Calculated and Responsive Bid (LCRB).

You are hereby required to formally enter into contract with us upon receipt of this Notice.

We appreciate your interest in this opportunity and we look forward to your satisfactory performance of your obligation.

Very truly yours,

  
**JAMES F. FADRILAN, CESO III**  
Regional Director, DILG R1 and  
Head, Procuring Entity

**CONFORME:**

  
**MS. ANGELICA BUEN-REVITA**  
Manager  
La Patricia Hotel

**CONTRACT**

**Know all men by these presents:**

This **CONTRACT** is entered into by and between **LA PATRICIA HOTEL** represented by **MS. ANGELICA BUEN-REVITA, Manager** with business address at Beachfront, Barangay Sabang, Baler Aurora herein referred to as the **FIRST PARTY**.

-and-

**THE DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGION 1**, represented by **DIR. JAMES F. FADRILAN, CESO III, Regional Director**, with office address at Sevilla, City of San Fernando, La Union, herein referred to as the **SECOND PARTY**,

Under the following terms and conditions:

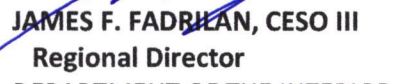
- 1.) That the **FIRST PARTY** will provide meals, snacks and accommodation for the **SECOND PARTY'S** participants for the conduct of **Joint LGRRRC Team and MSAC 1<sup>st</sup> Quarter 2019 Conference scheduled on March 15-16, 2019**.
- 2.) That both parties agreed that the guaranteed number of participants is **Forty Two (42)**.
- 3.) That the **SECOND PARTY** shall pay the contract price of **Two Hundred Twelve Thousand Three Hundred Pesos (Php 212,300.00)** of the scheduled conduct of the activity:

Day 0 - March 14, 2019	55 pax -	Dinner with Accommodation
Day 1 - March 15, 2019	55pax -	Breakfast, AM Snacks, Lunch, PM Snacks, Dinner with Accommodation
Day 2 - March 16, 2019	55pax -	Breakfast, AM Snacks, Lunch, PM Snacks,

- 4.) That extra meals, orders and extension of stay or accommodation shall be billed based on actual head count in excess of the guaranteed number of participants.
- 5.) That any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 6.) That the **SECOND PARTY** shall pay the contract price **stipulated** above even if the actual number of participants is less than what has been reserved.
- 7.) That, in case the date of activity is postponed or cancelled, the advance payment made accordingly be automatically in favor of the **FIRST PARTY** and could not be refunded.
- 8.) That, in case of incident due to the negligence or fault of the participants, the hotel shall not be held accountable for any Liability whatsoever.


We hereby bind ourselves to abide with any and all stipulation stated in this Contract and we further affix our signature this 11<sup>th</sup> day of March, 2019 at the CITY OF SAN FERNANDO, LA UNION confirming the validity and acceptance of this agreement.

  
**MS. ANGELICA BUEN-REVITA**  
Manager  
LA PATRICIA HOTEL


  
**JAMES F. FADRILAN, CESO III**  
Regional Director  
DEPARTMENT OF THE INTERIOR AND  
LOCAL GOVERNMENT- REGION 1

First Party  
  
Amitiel Q. Funder

WITNESSES:

Second Party  
  
**PEDRO D. GONZALES**  
Chief, LGCDD

**CERTIFIED FUNDS AVAILABLE:**

  
**MERCEDES C. LLANES**  
AO V/ Regional Budget Officer

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES)

\_\_\_\_\_)  
\_\_\_\_\_)

**BEFORE ME**, a Notary Public for and in \_\_\_\_\_, this  
11 MAR 2019, personally appeared

**JAMES F. FADRILAN, CESO III**

TIN: 125 539 629

**MS. ANGELICA BUEN-REVITA**

TIN: \_\_\_\_\_

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT** for the purpose herein set forth.

**WITNESS MY OFFICIAL SEAL and SIGNATURE**, on the date and place above- written.

Doc. No. 914  
Page No. 83  
Book No. 6  
Series of 2019

**ATTY. ERNESTO V. RAFON, Ph.D.**  
NOTARY PUBLIC UNTIL DEC. 31, 2020  
ROLL # 50981: TIN # 172-170-614  
IBP LIFETIME #: 1068479: MCLE # V0026102  
2019 PTR # 3411008: SEVILLA,  
SAN FERNANDO CITY, LA UNION



Republic of the Philippines  
**DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT**  
Regional Office I

**NOTICE TO PROCEED**

March 12, 2019

**MS. ANGELICA BUEN-REVITA**

Manager

La Patricia Hotel

Beachfront, Barangay Sabang,

Baler, Aurora

**Dear Ms. Revita,**

With the attached **CONTRACT** having been approved, you are hereby notified to provide **Meals and Snacks with Accommodation** for the activity, **Joint LGRRC Team and MSAC 1<sup>st</sup> Quarter 2019 Conference** scheduled on **March 15-16, 2019**.

Likewise, you are responsible for performing the required services under the terms and conditions of the Contract, and your submitted quotation/proposal.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,

  
**JAMES F. FADRILAN, CESO III**  
Regional Director, DILG 1 and  
Head, Procuring Entity

RECEIVED BY:

  
**MS. ANGELICA BUEN-REVITA**  
Manager  
La Patricia Hotel

**"Matino, Mahusay at Maaasahan"**

City of San Fernando, La Union

Telephone Number (072) 888 2108 • 888 2294 • 888 2289 • 607 4467 to 70

[www.region1.dilg.gov.ph](http://www.region1.dilg.gov.ph)