



Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
 Regional Office I

REPUBLIC OF THE PHILIPPINES)
 _____) S.S.

CONTRACT OF SERVICES

KNOW ALL MEN BY THESE PRESENTS:

17 SEP 2019

This CONTRACT OF SERVICE is made and entered into this ____ of September, 2019 in the City of San Fernando, La Union, Philippines, by and between.

The DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT REGIONAL OFFICE 1, represented herein by DIR. JAMES F. FADRILAN, CESO III, Regional Director, with office and postal address at Aguila Road, Sevilla Norte, City of San Fernando, La Union 2500, herein referred to as the First Party.

- and -

That SAN JUAN RESORT DEVELOPMENT & MANAGEMENT CORPORATION represented herein by MS. CORNELIA G. SANCHEZ, Authorized Representative with office address at Ili Sur, San Juan, La Union, herein referred to as the Second Party.

WITNESSETH:

WHEREAS, The FIRST PARTY will conduct "Compliance Evaluation Re: Quality Management System in Conformance to ISO 9001:2015 Requirements" on September 18-20, 2019;

WHEREAS, the SECOND PARTY has the capability of providing venue with food and accommodation for the conduct of the above-mentioned activity at reasonable cost;

NOW, THEREFORE, for and inconsideration of the foregoing premises the parties hereto agree the contents of this Contract to wit:

1. THAT, the SECOND PARTY agrees and binds itself to the FIRST PARTY to provide venue with food and accommodation for the participants who will attend "Compliance Evaluation Re: Quality Management System in Conformance to ISO 9001:2015 Requirements" on September 18-20, 2019 at San Juan resort Development & Management Corporation, with the contract package of TWO HUNDRED SIXTY-FOUR THOUSAND PESOS (Php 264,000.00) as indicated in the approved activity design subject to the qualification that only the actual cost/billing based on the submitted quotation of the SECOND PARTY shall be paid by the FIRST PARTY appearing in the Statement of Account;
2. THAT this Contract of Services shall be guaranteed for a number of forty (40) participants;
3. THAT, the SECOND PARTY shall pay a contract price of ONE THOUSAND EIGHT HUNDRED PESOS (Php 1,800.00) per pax or a total of Php 237,600.00 of the scheduled conduct of activity:

September 18-20, 2019 - 44 pax - Meals and Accommodations

4. THAT, extra meals and orders shall be billed based on actual head count in excess of the guaranteed number of participants;

"Matino, Mahusay at Maaasahan"

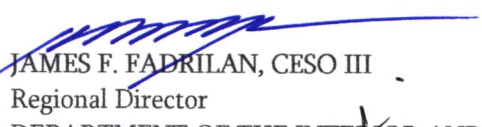
Aguila Road, Sevilla Norte, City of San Fernando, La Union 2500
 Tel Nos. (072) 888 2108; 888 2289 ; 888 2294; 888 3106; 888 7695; 607 1245; 607 1531; 607 4468 to 69
 www.region1.dilg.gov.ph

5. THAT, the SECOND PARTY shall pay the contract price stipulated above even if the actual number of participants is less than what has been reserved;
6. THAT, in case the date of occasion is postponed or cancelled, the advance payment made accordingly be automatically in favor of the SECOND PARTY and could not be refunded;
7. THAT, in case of incident due to the negligence of fault of the participants, the SECOND PARTY shall not be held accountable for any liability whatsoever;
8. THAT, in case of the unforeseen incidental expenses incurred by the FIRST PARTY, the FIRST PARTY shall pay the SECOND PARTY the amount corresponding to it.
9. THAT the payment of the amount due and payable under this contract and the conduct of this activity is based on the approved and signed program/activity design subject to the usual government accounting and auditing rules and regulations;
10. THAT, the SECOND PARTY guarantees to provide safe and clean food and accommodation for the said activity to be conducted by the FIRST PARTY, and the latter reserves the right to question any action of, or institute any appropriate action in a proper proceeding against the former for any injury the FIRST PARTY may sustain resulting from any harmful or contaminated food served by the SECOND PARTY;
11. THAT, in case the SECOND PARTY failed to effect deliveries of what is stipulated herein, without any fault on the part of the FIRST PARTY, or was not due to fortuitous event, the contract will be automatically rescinded without going to court and the FIRST PARTY shall be freed from any liability to the SECOND PARTY;
12. THAT, this contract shall be binding and may be cancelled/terminated at the option of either party upon prior written notice at least five (5) days before the commencement of the activity.
13. THAT this Contract shall take effect upon signing of both parties concerned.

IN WITNESS WHEREOF, the parties hereto and do hereby sign this document at the City of San Fernando, La Union, Philippines this ___ day of September 2019.

For the First Party

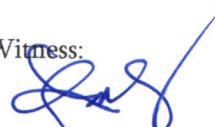
For the Second Party

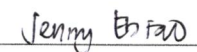

 JAMES F. FADRILAN, CESO III
 Regional Director
 DEPARTMENT OF THE INTERIOR AND
 LOCAL GOVERNMENT- REGION 1


 CORNELIA G. SANCHEZ
 Authorized Representative
 SAN JUAN RESORT DEVELOPMENT AND
 MANAGEMENT CORPORATION

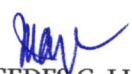
Witness:

Witness:


 ALICIA C. BANG-OA
 CHIEF, FAD



CERTIFIED FUNDS AVAILABLE:


 MERCEDES C. LLANES
 AO V/ Regional Budget Officer

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
SAN FERNANDO CITY, LA UNION)S.S.

BEFORE ME, a Notary Public for and in SAN FERNANDO CITY, LA UNION, this
_____, personally appeared
17 SEP 2019

JAMES F. FADRILAN, CESO III

TIN: 125 539 629

CORNELIA G. SANCHEZ



TIN: _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of **three (3)** pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above- written.

Doc. No. 262
Page No. 57
Book No. 19
Series of 2019


ATTY. ERNESTO V. RAFON, PH.D
NOTARY PUBLIC UNTIL DEC. 31, 2020
ROLL # 50981: TIN # 172-170-614
IBP LIFETIME #: 1068479: MCLE # V00261
2019 PTR # 34-11008: SEVILLA
SAN FERNANDO CITY, LA UNION






Republic of the Philippines
DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT
REGIONAL OFFICE I

Aguila Road, Sevilla, San Fernando City, La Union
Telephone Numbers (072) 888 2108 • 607 4468 • 888 2289 • 607 4470 • 607 4469 • 607 1245
www.dilgregion1.com

NOTICE OF AWARD

September 10, 2019

MS. CORNELIA G. SANCHEZ

Sales and Marketing Officer

San Juan Resort Development & Management Corporation

Ili Sur, San Juan, La Union

Dear Ms. Sanchez:

We are happy to inform you that **SAN JUAN RESORT DEVELOPMENT & MANAGEMENT CORPORATION** is the lowest calculated responsive bidder with a contract price of **TWO HUNDRED THIRTY SEVEN THOUSAND SIX HUNDRED PESOS (Php237,600.00)** only for meals and accommodation of secretariat, guest and participants to the conduct of **COMPLIANCE EVALUATION RE: QUALITY MANAGEMENT SYSTEM IN CONFORMANCE TO ISO 9001:2015 REQUIREMENTS** of DILG Regional Office 1, City of San Fernando, La Union


JAMES F. FADRILAN, CESO III

Regional Director/Head Procuring Entity

Conforme:


MS. CORNELIA G. SANCHEZ

Sales and Marketing Officer

San Juan Resort Development & Management Corporation



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www.dilgregion1.com

NOTICE TO PROCEED

September 12, 2019

MS. CORNELIA G. SANCHEZ

Sales and Marketing Officer

San Juan Resort Development & management Corporation

Ili Sur, San Juan, La Union

Dear Ms. Sanchez:

This Notice is hereby given to **SAN JUAN DEVELOPMENT & MANAGEMENT CORPORATION** with business address at Barangay Ili Sur, San Juan, La Union, to provide meals and accommodations to the secretariat, guest and participants to the conduct of **COMPLIANCE EVALUATION RE: QUALITY MANAGEMENT SYSTEM IN CONFORMANCE TO ISO 9001:2015 REQUIREMENTS** to be conducted by DILG Regional Office 1, City of San Fernando, La Union on September 18-20, 2019.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below. Keep one copy and return the other copy to the DILG Regional Office 1, c/o BAC Secretariat, City of San Fernando, La Union.

Very truly yours,


JAMES F. FABRILAN, CESO III
Regional Director, DILG 1 and
Head Procuring Entity


MS. CORNELIA G. SANCHEZ
Sales and Marketing Officer

San Juan Resort Development & management Corporation