

PURCHASE ORDER

DILG-REGION 1

SUPPLIER	Foursome Gen Mdse	Purchase Order No. <u>89</u>
ADDRESS	Agoo, La Union	Date 13-Apr-15
		Mode of Payment _____

Gentlemen:

Please furnish this Office the following articles subject to the terms and conditions contained therein:

Place of Delivery:		DILG ROI-SAN FERNANDO CITY		Delivery Term	
Date of Delivery:		ON OF BEFORE APRIL 20, 2015		Payment Term	
Item No.	Unit	Qty.	DESCRIPTION	Unit Cost	Amount
1	400	PCS	T-Shirt Royal blue, round neck with DILG and Operation Liso Logo	140.00	56,000.00
2	400	pcs	Caps-Polyester with DILG and Operation Liso Logo	95.00	38,000.00
3	400	pcs	Baller Band with DILG and Operation Liso	10.00	4,000.00
5	400	pcs	USB 4GB	240.00	96,000.00
					194,000.00


Total Amount in words:

In case of failure to make the full delivery within the time specified above a penalty of one-tenth (1/10) of one percent for every day of delivery shall be imposed.

Very truly yours

Conforme




JULIE J. DAQUIOAG, Ph.D., CESO IV
Officer-In-Charge *4/15*

Requisitioning Department
CORAZON G. SALINDONG
CHIEF-LGMED

Funds Available

SETY ZORAYDA S. PEREZ
Chief Accountant

Amount

AL OBS No.

TERMITE SERVICE AGREEMENT

No. 844

KNOW ALL MEN BY THESE PRESENTS:

The Service Agreement entered into by and between:

MAPECON PHILS., INC., a duly organized and registered corporation existing under and by virtue of the laws of the Republic of the Philippines and with business address at MAPECON Building 2459 Arellano Avenue, Malate, Manila represented by **MR. GONZALO O. CATAN, JR.**, Executive Vice President, and hereinafter designated as the party of the First Part.

**Department of the Interior and
Local Government - Region 1**

and

Tel. No.: (072) 700 2701 / 888 2108

hereinafter designated as the Party of the Second Part do hereby agree to and witnesseth the following matters of this Service Agreement:

1. That the Party of the First Part shall provide the Party of the Second Part with Technical and Professional pest control services at the following address:
Aguila Road, Barangay Sevilla, San Fernando City, La Union

2. That these pest control services shall include: (Please check services included)

- A. **SOIL TREATMENT (ST):** To prevent subterranean termites from damaging nearby wood, we treat the soil around your house/building by condoning, trenching or injection methods using MAPECON's patented F-3D (Proven for 3 decades). F-3D contains not only time-tested persistent termiticides but also MAPECON's patented insecticides concentrate (Pat. 16556) and organic lignin material (Pat. 13155) which longlastingly bonds the F-3D with soil creating and uninhabitable environment for subterranean termites. **WT Only**
- B. **TERMITE ABATEMENT MAINTENANCE PROGRAM (T.A.M.P.)** If your home is in a termite infested area, there's nothing like a regular termite check-up. During this quarterly visit, our trained technician inspects all crevices, surfaces, corners and places conducive to termite attack. And he treats any signs of infestation by dusting or trophallaxis method. Regular TAMP inspections and treatments minimize the possibility of an infestation by dry and damp wood termites as well by subterranean termites. **WT Only for 3 years**
- C. **DRENCHING:** With this service we treat all infested parts of the building, concentrating on floors, walls, cracks, ceiling and crevices by direct spraying of MAPECON HI to control surface infestation and help minimize further infestation. **WT Only**
- D. **DRILLING:** Using heavy-duty drills for cemented areas and soil injections for compacted soil, we can inject MAPECON F-3D deep under the surface to penetrate the hidden areas so susceptible to subterranean termites thus giving you a greater protection package.
NOTE: Furnish MAPECON with house/building plan indicating the correct water, electrical and plumbing installations for proper rendering of drilling service. MAPECON assumes no liability on accidents due to incorrect or unindicated underground installations.
- E. **TERMITE MOUND DEMOLITION:** Termite mounds are the homes of subterranean termites where the termite queens live and lay eggs. Our men search for these termite mounds, destroy them and thoroughly treat the surrounding area. **As needed w/in 3 yrs. period**
- F. **BEETLE (BUKBOK ABATEMENT MAINTENANCE PROGRAM (B.A.M.P.)):** Wood-boring beetles or "bukbok" make pinholes in your walls causing sawdust on your floors. Although not as numerous as termites, this pest is much harder to control. We do B.A.M.P. in two main steps: 1. We spray the infested area, and 2. We inject every pinhole with termiticide solution to wipe out the infestation.
- G. **OTHER SPECIFIC SERVICES COVERED IN THIS CONTRACT:**

3. That the First Party shall give a Service Guarantee for a period of **3 years maintenance** which shall start immediately after the first general treatment. This Service Guarantee covers only the retreatment of termite infestation without extra cost to the Party of the Second Part if any recurrence of infestation occurs during the guarantee period. In any event, the liability of the First Party (MAPECON) is limited to the treatment of the reinfestation, or to the equivalent amount for the cost of the re-treatment but not to exceed the contract amount of this Agreement.

4. That in consideration of the above-specified termite control services, the Party of the Second Part shall pay the Party of the First Part the amount of **Ninety Two Thousand Five Hundred** (P. **92,500.00**), payable under the following terms and conditions:

P 92,500.00 - Cost for 3 years Contract with quarterly maintenance.

xxxTerms of Payment: Payable in full after the general treatment.

5. That it is hereby understood that the Service Guarantee shall cease in the following cases:
- a) Any additional or change of materials after the original survey and/or after the signing of this contract, except when said material or materials shall first be subjected to inspection and/or treatment by the First Party (MAPECON) before installing the same
 - b) Any addition of foreign soil within the perimeter of the building being treated or subject for treatment after the original survey and/or after signing of this contract, except when such foreign soil shall be subjected to inspection and/or treatment by the First Party (MAPECON)
 - c) Refusal of client (Second Party) to have certain portion of the premises be serviced thus resulting in the possibility of future infestations.
 - d) Refusal of client to have regular quarterly treatment done by the FIRST PARTY (MAPECON).
 - e) Upon expiration of the guaranteed period.

6. Non-payment of any outstanding balance upon demand that is due and demandable in the service agreement will automatically rescind the contract

This Termite Service Agreement shall take effect starting this _____ day of _____, 20____, and remain in effect during the duration of the above stipulated guarantee period.

IN WITNESS WHEREOF, the Parties have caused these presents to be signed this **25th** day of **August**, 20 **15**

PARTY OF THE FIRST PART

PARTY OF THE SECOND PART

MAPECON PHILIPPINES, INC.
Merlita Chena S. Dayete
Branch Manager

GONZALO O. CATAN, JR.
EXECUTIVE VICE-PRESIDENT

Julie V. Daquieng, Ph.D., CASO IV
Officer-In Charge, Div 1 and 8

SIGNED IN THE PRESENCE OF

REPUBLIC OF THE PHILIPPINES)
IN THE CITY OF BAGUIO):S.S.

BEFORE ME, a Notary Public for and in the City of Baguio, this 3rd day of September 2015, appeared the above named persons, Merlita Chona S. Dayote, presenting her SSS ID no. 01-1224384-9, representing to me that the signatures in the instrument were voluntary affixed by them for the purposes stated and declaring that they have executed the instrument as their free and voluntary act and deed.

This instrument relates to a Termite Service Agreement consists of three (3) pages including this page whereon the acknowledgement is written. The same is voluntarily signed by the parties together with their instrumental witnesses on each and every page hereof.

WITNESS MY HAND AND NOTARIAL SEAL.



MAY LABANET D. SOLIBA-KIAT-ONG

Notary Public

Until Dec. 31, 2015

PTR No. 2009680;1-5-15

Roll No. 43211; May 7, 1998

Lifetime IBP Member No. 02789

Doc. No. 65;
Page No. 13;
Book No. 42;
Series of 2015.

PURCHASE ORDER

DILG-REGION 1

SUPPLIER ADDRESS: PRINTWISE COMPUTER
84 ARELLANO ST., DAGUPAN CITY

Purchase Order No. _____
Date: 2-Jun-15
Mode of Payment: 36

Gentlemen,

Please furnish this Office the following articles subject to the terms and conditions contained therein:

Place of Delivery: DILG ROI-SAN FERNANDO CITY
Date of Delivery: _____
Delivery Term: _____
Payment Term: _____

Item No	Unit	Qty	DESCRIPTION	Unit Cost	Amount
1	200	copies	DILG R1-2014 Annual report Specifications 12 x 9 portrait cover - kromcoat C2S 220 Inside pages Matte No 80 Full Color Soft Binding Matte ofr Glossy lamination	450.00	90,000.00
					90,000 00

Total Amount in words

In case of failure to make the full delivery within the time specified above a penalty of one-tenth (1/10) of one percent for every day of delivery shall be imposed

Conforme:



Requisitioning Department
CORAZON C. SIBAYAN
SAO/HEA

Funds Available


SETY ZORAYDA S. PEREZ
Chief Accountant

Very truly yours,


JULIE J. DAQUIOAG, Ph. D., CESO IV
Officer-in-Charge

Amount

ALOBS No

CONTRACT AGREEMENT

The party, whose signature appears below, agrees to abide by the following terms and conditions which shall govern the Function Event Contract which he / she had booked in Hotel Ariana.

1. FUNCTION EVENT CONTRACT

The party agrees that the terms and conditions stated herein shall be considered as an integral part of the Function Event Contract form covering the booking he / she made.

2. DEPOSIT / PAYMENT

The patron is required to deposit an amount equivalent to fifty percent (50 %) of the total contract price before the function and upon signing of this contract, and the balance to be paid in full two weeks before the function.

If the patron fails to settle in full two weeks before the function, it is hereby understood that the contract is hereby cancelled unless otherwise specified in the mode of payment under the Function or Event Contract Agreement. Any amount paid or deposited earlier shall be forfeited in favor to Hotel Ariana.

3. ADDITIONAL ORDERS

The party agrees to have a guaranteed of 56 pax @ Php 1,150.00/head (Breakfast, AM Snack, Lunch, PM Snack, Dinner) on January 26-29, 2015 and may increase the number of cover by informing the Food & Beverage Reservation Officer three (3) days prior to the fixed function date. Hotel Ariana will be prepared to serve up to 10% in addition to the minimum guaranteed agreed. Therefore, Hotel Ariana will not be responsible for service over the said condition. Conversely, HOTEL ARIANA will exert all effort to meet in excess of 10% variance, it is understood that package price shall be increase by 15% base on quoted price. It is understood that the additional guests served will have to be paid and in the event less guests attend the function, the patron will pay the minimum guaranteed attendance.

4. FOOD CHOICES

Food choices for functions should be submitted 7 days before the scheduled event. This is essential in order to properly prepare the food and ensure its quality when served. In the event that food choices are not submitted, it is hereby waiving its right to select and hereby authorize Hotel Ariana to select the menu for the whole duration of the event.

5. CORKAGE FEE

Food and Drinks brought into the establishments are not allowed unless with written agreement with establishment. For food safety concern, it will only be allowed after a duly signed food waiver and payment of corresponding corkage fee.

6. ROOM RESERVATION

For live-out seminar w/ room reservation and live-in seminar with P 250/head/day for 3 in a room, it is understood that in the event lesser participants attended or no show or shorten stay or cancellation, the room has to be paid at regular room rate or at the maximum capacity of the room, whichever applies.

In the remotest event that there will be overbooking, patron agrees that they be accommodated to allied establishments.

7. PRICE INCREASE

The receipt of the down payment made shall not be construed as a commitment on the part of the Hotel Ariana to the menu at prices prevailing on the date such payment was made into. In the event of the increase, the undersigned agrees to pay the established prices or rates prevailing in the date of the function.

8. REFUND / CANCELLATION

Cancellation ten (10) days before the scheduled function shall forfeit the given deposit in favor to Hotel Ariana. However, for more than ten days only 10% of the given deposit will be returned to cover administrative and other expenses provided the minimum of 50% deposit has been complied. Otherwise, no refund will be given.

9. DURATION

It is understood that the duration of New Wing Ground Floor is Unlimited Hours. Should there be an extension an additional charge with the following rate per hour shall apply: P 1, 150 (Baccuit Room); P 1, 150 (MKA Café); P 2, 250 (Paringao Hall); P 3,950 (MKA Mountain View); P4, 500 (MKA Hall (Paringao and Mountain View); P1, 350 (New Wing Ground - Half); P2, 250 (New Wing Ground Floor-whole); P1800 (Pottot); P 3950 (New Wing 3rd Floor); P 1150 (Board Room), shall be collected, unless prior arrangement has been agreed in writing. Any fraction of an hour is considered 1 hour.

For whole day seminar, function will start at 09:00 am and will end at 05:00 pm.

10. PAYMENT, SURCHARGE AND PENALTIES

For companies that have send bill arrangements, you are given 7 days from date of receipt of Statement of Account to check any discrepancy/ies. Otherwise, it is presumed correct & amount due shall be settled within 7 days. If account remains unsettled a corresponding surcharge of 25% for all overdue accounts plus interest of 36% per annum will be charged to the patron, plus a sum equal to 25% of the amount due for attorney's fee in the event his accounts are referred to the said attorney for collections, judiciary or extra judicially.

In no case shall any contest of any discrepancy/ies elapsed for 30 days from date of receipt base on the first Statement of Account be a ground for non-payment. Patron shall settle the full amount as per submitted Statement of Account. Otherwise, surcharges and interest charges shall apply.

In the event that both parties have arrive with the final agreed amount after the elapsed of 30 days the establishment shall refund any excess payment, if any, paid by Patron without incurring interest. Conversely, any short payment from Patron shall be paid within 7 days. Otherwise, penalties and surcharges applies.

11. OTHERS

11.1 The party or any of his guests is prohibited to bring in or take out of the hotel/restaurant any food or beverage item unless previously arranged.
11.2 The party is responsible for any loss, damage, or injury caused by him or any of his guests, attending the function, whether in function room or any part of hotel / restaurant premises.

11.2 a. Moreover, should the Patron contract a third (3rd) party service provider (wedding event and birthday coordinator who brings in paraphernalia like photo booth, ice cream maker, flower vases and stand and the likes) cause damage to Hotel properties in the transport of their materials to the venue, the Patron will be responsible to shoulder for the payment of the replacement of said item.

11.3 All additional decorative materials brought inside the establishment outside the package shall not be the responsibility of the management. Should they require for assistance the management has the sole option to accept the additional services provided an additional charges have been mutually agreed.

11.4 The party agrees not to put any displays, streamers and flammable materials, electric connection within the premises of the establishment without written permission.

11.5 Any item/s (i.e. props, backdrop) brought into the establishment in relation to the function shall not be stored 24 hours after the function. If unclaimed, the establishment has the right to dispose the said item/s.

11.6 Hotel Ariana shall assign the function room depending on the guaranteed pax. For smaller guaranteed pax versus the maximum capacity of function room, it shall be subject to price increase and availability.

11.7 Hotel Ariana reserves the absolute right to substitute similar or comparable accommodations for the functions, which substitution shall be deemed by the party as full performance under this agreement.

11.8 That the company shall not be obligated to open air-con in areas where the functions are not being held whether the client arrives early or not and it will be only responsible at the rented area & the specified time indicated.

11.9 All equipments needed for function/similar coming from outside of the premises.

Know all men by these presents:

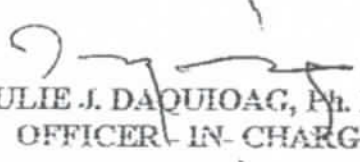
This CONTRACT OF SERVICE is entered into by and between DAGUPAN VILLAGE HOTEL referred to as the FIRST PARTY with business address at Lucao District, Dagupan City herein represented by its authorized representative, MR. ALLAN S. CAPUA and DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV with office address at San Fernando, La Union, whereby the FIRST PARTY will provide room accommodation, venue and meals to the SECOND PARTY'S delegates and participants to the TRAINING OF LGU BUSINESS PLANNING FORMULATION on October 6-9, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS, VENUE and ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on October 5, 2015 and check-out time will be at October 9, 2015
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 66 pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of DAGUPAN VILLAGE HOTEL and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 30th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


ALLAN S. CAPUA
EXECUTIVE OFFICER

FIRST PARTY
DAGUPAN VILLAGE HOTEL


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER - IN - CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT - REGION I

 WITNESSES:  

OCT 09 2015

BEFORE ME, a Notary Public for and in San ~~Ferdinand~~ DAGUPAN CITY this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and

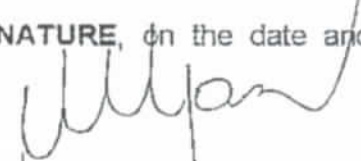
ALLAN S. CAPUA with TIN No. - _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 017
Page No. 05
Book No. LY11
Series of 2015


ATTY. ALBINO V. GONZALES
Notary Public
until December 31, 2016
SNC NP-01-2015 Dagupan
IBP Life No. 04143 Roll No. 29604
A.B. Fernandez Ave., Dagupan City
PTR No. 0711091 Dagupan City 1/06/15







PURCHASE ORDER

DILG-REGION 1

SUPPLIER: Canon Marketing (Phil) Inc.
ADDRESS: City of Sai

Purchase Order No.
Date: 22-Sep-15
Mode of Payment: 232

Gentlemen:

Please furnish this Office the following articles subject to the terms and conditions contained therein:

Place of Delivery: DILG ROI-SAN FERNANDO CITY

Delivery Term 7 days

Date of Delivery

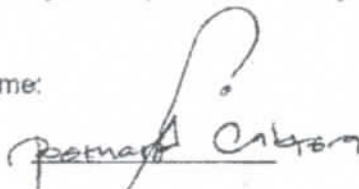
Payment Term:

Item No.	Unit	Qty.	DESCRIPTION	Unit Cost	Amount
1	1	unit	Canon Copying Machine Model IR 2002N Freebies: 3 pcs NPG-59 toner 1 rm Canon A4		72,450.00
					72,450.00

Total Amount in words:

In case of failure to make the full delivery within the time specified above a penalty of one-tenth (1/10) of one percent for every day of delivery shall be imposed.

Conformer:



Very truly yours,


JULIE J. DAQUIOAG, Ph. D., CESO IV
Officer-in-Charge

Requisitioning Department

ALICIA C. BANG-OA
FAD CHIEF

Funds Available:

SETY ZORAYDA S. PEREZ
Chief Accountant

Amount

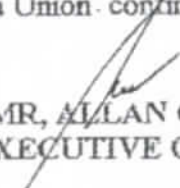
ALOBS No.

Know all men by these presents:

This CONTRACT OF SERVICE is entered into by and between DAGUPAN VILLAGE HOTEL, referred to as the FIRST PARTY with business address at Lucao District, Dagupan City herein represented by its authorized representative, MR, ALLAN CAPUA and DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV with office address at San Fernando, La Union, whereby the FIRST PARTY will provide room accommodation, venue and meals to the SECOND PARTY'S delegates and participants to the SEMINAR WORKSHOP ON CONTRACT MANAGEMENT AND ENGINEERING FOR NON-ENGINEERS FOR MLGOOs UNDER BUB-LOCAL ACCESS on November 15-20, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS, VENUE and ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on November 15, 2015 and check-out time will be at November 20, 2015.
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 82 pax at One Thousand One Hundred Pesos (P1,100.00) per day per pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of DAGUPAN VILLAGE HOTEL and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 13th day of November 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


MR, ALLAN CAPUA
EXECUTIVE OFFICER

FIRST PARTY
DAGUPAN VILLAGE HOTEL


DR. JULIE J. DAQUIOAG Ph. D., CESO IV,
OFFICER - IN- CHARGE

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION 1

WITNESSES:





REPUBLIC OF THE PHILIPPINES)

CITY OF SAN FERNANDO, LA UNION)

BEFORE ME, a Notary Public for and in San Fernando City, this _____,
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____,
and

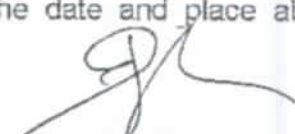
ALLAN CAPUA with TIN No. - 947-688-135

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 124
Page No. 25
Book No. 37
Series of 2015


ATTY. ERRESTO V. RAFON, Ph.D.
NOTARY PUBLIC UNTIL DEC 31 2016
CATANDUAN, SAN FERNANDO CITY, LA UNION
PTR NO. 91133109 NO. 97-8058
ROLL NO. 50861 MOLE COM. 14004595

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between ALOHA NUI HOTEL referred to as the **FIRST PARTY** with business address at Candon City herein represented by its authorized representative, **MS. MARYMAR V. CORNELIO** and **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **Conduct of CITIZENS MONITORING AND EVALUATION SCHEME (CMES) of ILOCOS SUR** on September 14 -15, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS/ VENUE AND ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival of 8 participants will be on September 14, 2015 and check-out time will be at September 15, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and meals shall be at 374 pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of Aloha Nui Hotel and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 11th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


MARYMAR V. CORNELIO
HOTEL MANAGER


FIRST PARTY
ALOHA NUI HOTEL


JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER IN- CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT- REGION I

WITNESSES:




Leticia C. Trip





Know all men by these presents:

This CONTRACT OF SERVICE is entered into by and between RIVER MOUNT HOTEL AND RESORT referred to as the FIRST PARTY with business address at Sarrat, Ilocos Norte herein represented by its authorized representative, MR. BJ AARON A. LONDON and DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV with office address at San Fernando, La Union, whereby the FIRST PARTY will provide room accommodation, venue and meals to the SECOND PARTY'S delegates and participants to the Conduct of CITIZENS MONITORING AND EVALUATION SCHEME (CMES) of ILOCOS NORTE on September 10-11, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS, VENUE AND ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival of 6 participants will be on September 10, 2015 and check-out time will be at September 11, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and meals shall be at 253 pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of River Mount Hotel and Resort and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 9th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.

[Signature]
 BJ AARON A. LONDON
 ACCOUNT EXECUTIVE

FIRST PARTY
 RIVER MOUNT HOTEL AND RESORT

[Signature]
 JULIE J. DAQUIOAG, Ph. D., CESO IV
 OFFICER IN-CHARGE

SECOND PARTY
 DEPARTMENT OF INTERIOR AND
 LOCAL GOVERNMENT- REGION 1

WITNESSES

[Signature]
 DARLON BALLESTAS

[Signature]
 ROGER P. DAQUIOAG

CONTRACT OF SERVICES

Know all men by these presents:


This **CONTRACT OF SERVICE** is entered into by and between **LU COUNTRY RESORT HOTEL, INC.** referred to as the **FIRST PARTY** with business address at Sevilla, City of San Fernando, La Union herein represented by its authorized representative, **MS. WINNIE ANN R. ROQUE** and **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER – IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **CITIZENS MONITORING & EVALUATION SCHEME (CMES) – LA UNION** on September 8-9, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS** and **VENUE** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and 1 meal shall be at 220 pax.
- 3.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **LU COUNTRY RESORT HOTEL, INC.** and could not be refunded anymore.
- 4.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 5.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 6.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 7.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 7th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


WINNIE ANN R. ROQUE
SALES & MARKETING SUPERVISOR

FIRST PARTY
LU COUNTRY RESORT HOTEL, INC.


JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER IN- CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT- REGION 

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

SAN FERNANDO CITY)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and

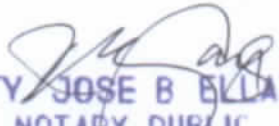
MS. WINNIE ANN R. ROQUE with TIN No. - 10634508

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE on the date and place above-written

Doc. No. 106
Page No. 23
Book No. W
Series of 2015


ATTY. JOSE B. BLAZAR
NOTARY PUBLIC
UNTIL DEC. 31, 2016
PTR No. 0316170 / 01-06-2015
SAN FERNANDO CITY, LU
TIN No. 926-451-384
ROLL No. 20557
MCLE COMPLIANCE No.
IRD No. 974068 / 01-06-2015

✓

PURCHASE ORDER

DILG-REGION 1

SUPPLIER	Printwise Computer	Purchase Order No.
ADDRESS	Dagupan City	Date: 4 Sep-15
		Mode of Payment: <u>219</u>

Gentlemen

Please furnish this Office the following articles subject to the terms and conditions contained therein.

Place of Delivery:	DILG ROI-SAN FERNANDO CITY	Delivery Term
Date of Delivery:	7-Sep-15	Payment Term

Item No	Unit	Qty	DESCRIPTION	Unit Cost	Amount
1	1375	sets	CMES Reading Materials	115.00	158,125.00
					158,125.00

Total Amount in words.

In case of failure to make the full delivery within the time specified above a penalty of one-tenth (1/10) of one percent for every day of delivery shall be imposed.

Very truly yours,

Conforme

[Signature]

[Signature]
 JULIE J. DAQUOAG, P.D., CESO IV
 Officer-in-Charge

Requisitioning Department
[Signature]
 VICTORIA H. RAMOS, CESO V
 Asst. Regional Director

Funds Available:
[Signature]
 SETY ZORAYDA S. PEREZ
 Chief Accountant

Amount
 ALOBS No

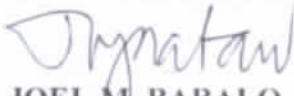
CONTRACT OF SERVICES

Know all men by these presents:


This **CONTRACT OF SERVICE** is entered into by and between **PANGASINAN REGENCY HOTEL** referred to as the **FIRST PARTY** with business address at Nlasian, Calasiao, Pangasinan, herein represented by its authorized representative, **MR. JOEL M. BABALO** and **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER – IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECONDS PARTY'S** delegates and participants to the Conduct of **CITIZENS MONITORING AND EVALUATION SCHEME (CMES) of PANGASINAN** on September 7-8, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS/ VENUE AND ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival of 20 participants will be on September 7, 2015 and check-out time will be at September 8, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and meals shall be at Five Hundred Twenty Eight pax (528).
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of Pangasinan Regency Hotel and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 4th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


JOEL M. BABALO
MARKETING SUPERVISOR

FIRST PARTY
PANGASINAN REGENCY HOTEL


JULIE J. DAQUIOAG, Ph.D., CESO IV
OFFICER IN- CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT- REGION I

WITNESSES:

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

_____)
_____)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and

JOEL M. BABALO with TIN No. - 914-244-637

known to me as the same persons who executed the foregoing instrument and they further
acknowledged to me that the same is their free and voluntary act and deed as well as that of the
entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this
acknowledgement is written, signed by said officials and their instrumental witnesses on each
and every page thereof, refers to as CONTRACT of SERVICES for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-
written.

Doc. No. 48
Page No. 10
Book No. 29
Series of 2015

ATTY ERNESTO M. RAFFON, Ph.D.
NOTARY PUBLIC (with effect from 2016)
CATRANGEN, SAN FERNANDO CITY, PANGASINAN
PTR NO. 9151963, IRD No. 874058
ROLL NO. 50981, MCLE. COM. 14004595

Handwritten marks and signatures on the left margin.

Handwritten marks and signatures at the bottom right.

Know all men by these presents:

This CONTRACT OF SERVICE is entered into by and between DAGUPAN VILLAGE HOTEL, referred to as the FIRST PARTY with business address at Luciao District, Dagupan City, herein represented by its authorized representative, MR. ALLAN S. CAPUA, EXECUTIVE OFFICER and DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OIC-REGIONAL DIRECTOR JULIE J. DAQUIOAG, Ph., D. CESO IV with office address at San Fernando, La Union, whereby the FIRST PARTY will provide hotel room accommodation and meals to the SECONDS PARTY'S delegates and participants to the CONDUCT OF REGIONAL CONSULTATION AND ORIENTATION ON THE REVISED SLRF GUIDELINES AND LOCAL ROAD MANAGEMENT (LRM) on August 18, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS/ VENUE AND ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will be on the afternoon of August 17, 2015 and check-out time will be at August 18, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at Fifty (50) participants.
- 4.) That the FIRST PARTY will provide free room for the Training Secretariat.
- 5.) That the SECOND PARTY shall pay a contract price of Fifty Thousand Pesos (P50,000.00) only.
- 6.) That the SECOND PARTY shall pay a contract price stipulated above even if the actual number of guests are less than what has been reserved.
- 7.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of Dagupan Village Hotel and could not be refunded.
- 8.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 9.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 10.) Extra meals and accommodations not covered in excess of the guaranteed participants shall be billed based on actual head count.
- 11.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed participants.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this ___th day of August 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.

MR. ALLAN S. CAPUA
EXECUTIVE OFFICER

FIRST PARTY
DAGUPAN VILLAGE HOTEL

JULIE J. DAQUIOAG, Ph., D. CESO IV
OIC- REGIONAL DIRECTOR

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT- REGION I

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

SAN FERNANDO CITY)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph., D. CESO IV

with TIN No. 129-891956

ALLAN S. CAPUA

with TIN No. 135-604401

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 116
Page No. 24
Book No. 111
Series of 2015

Jose B. Ellazar
ATTY. JOSE B. ELLAZAR
NOTARY PUBLIC
UNTIL DEC. 31, 2015
PTR No. 0316170 01-06-2015
SAN FERNANDO CITY, LU
TIN No. 926-451-384
ROLL No. 20557
MCLE COMPLIANCE No.
ISD No. 974000 01-06-2015

[Handwritten signature]

[Handwritten signature]

[Handwritten mark]

CONTRACT OF SERVICE

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between **LEISURE COAST RESORT** referred to as **FIRST PARTY** with business address at Bonuan Binloc, Dagupan City, Pangasinan, herein represented by its authorized representative, **JONALYN S. LOMBOY**.

AND

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as **SECOND PARTY**, herein represented by **JULIE J. DAQUIOAG, PhD., CESO IV Officer in Charge DILG RO1** with office address at San Fernando City La Union.

Whereby the **FIRST PARTY** will provide hotel room accommodation and meals to the **SECOND PARTY'S** delegates and participants to the **TRAINING – WORKSHOP IN THE CONDUCT OF DETAILED ENGINEERING DESIGN PREPARATION AND PROCUREMENT**, under the following conditions:

1. That the **FIRST PARTY** will provide Foods / Venue and Accommodations for the **SECOND PARTY** which will be utilized by the number of occupants, guests, delegates and participants.
2. That the arrival will be on **November 18, 2014** and check-out will be on **November 21, 2014**.
3. That both parties agreed that the guaranteed number of guests to be accommodated at the training center shall be **78**.
4. That the **SECOND PARTY** shall pay the contracted price amounting to **Php331,500.00** stipulated above even if the actual number of guests are less than what has been reserved.
5. That in case the date of occasion is postponed or cancelled, any advance payment made accordingly will be automatically forfeited in favor of the **FIRST PARTY** and cannot be refunded anymore.
6. That in case of incident due to negligence or fault of the guest, the **FIRST PARTY** shall not be held accountable for any liability arising therefrom.
7. Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
8. Extra meals / orders and extension of stay / accommodation shall be billed based on the actual head count in excess of the guaranteed number of guests.

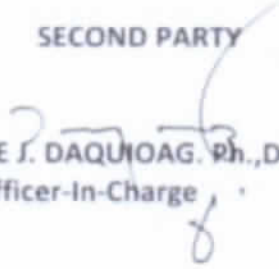


We hereby bind ourselves to abide with any and all stipulation stated on this contract of service and we further affix our signature this 2nd day of December, 2014 at San Fernando City affirming the validity and acceptance of this agreement.

FIRST PARTY

SECOND PARTY


JONALYN S. LOMBOY
Sales, Hotel & Events Officer


JULIE J. DAQUIOAG, Ph.D. CESO IV
Officer-In-Charge

WITNESSES:


SPENCER M. S. NOEL
POAW - OIC

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
City of San Fernando

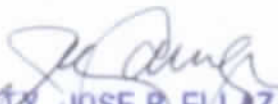
BEFORE ME, a Notary Public for and in the above jurisdiction, personally appeared **JULIE J. DAQUIAOG, Ph.D., CESO IV** with TIN No. _____ and **JONALYN S. LOMBOY** with TIN No. 923-187-052.

Known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that same are their free will and voluntary act and deed as well as the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT OF SERVICE** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL AND SIGNATURE, this 2nd day of December, 2014 at San Fernando City, Philippines.

Doc No. 390
Page No. 78
Book No. X1
Series of 2014


ATTY. JOSE B. ELLAZAR
LAWYER/NOTARY PUBLIC
UNTIL DECEMBER 31, 2014
SAN FERNANDO CITY, LU
PTR No. 0129820/1-6-14
IR# No. 10357 - TIN No. 025-451-484
MULL No. 20557/MCLE CKI No. 00-0005152

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between **PANGASINAN REGENCY HOTEL** referred to as the **FIRST PARTY** with business address at Judge Jose De Venecia Avenue, Nlasian, Calasiao, Pangasinan herein represented by its authorized representative, **MR. JOEL M. BABALO** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **REGIONAL DIRECTOR JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **TRAINING ON ADVOCACY AND INFORMATION CAMPAIGN-DISASTER RISK REDUCTION (DRR) - CLIMATE CHANGE ADAPTATION (CCA) LOCAL DEVELOPMENT PLANNING (LDP)** on December 2 - 4, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE and ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on December 2, 2015 for the first batch and check-out time will be at December 3, 2015, and the arrival for the second batch will be on December 3, 2015 and the check-out time will be on December 4, 2015.
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 95 paxs for the first batch and 120 paxs for the second batch at P1,100.00 per day/per pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **PANGASINAN REGENCY HOTEL** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 24th day of November 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.

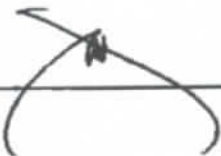

JOEL M. BABALO
MARKETING COORDINATOR

FIRST PARTY
PANGASINAN REGENCY HOTEL


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
Regional Director

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION 1

WITNESSES:





ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
CITY OF SAN FERNANDO)
_____)

BEFORE ME, a Notary Public for and in San Fernando City, this December 3, 2015 Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No _____, and

JOEL M. BABALO with TIN No. - 914-244-637

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc No 331
Page No 67
Book No V
Series of 2015

Jose B. Ellazar
ATTY. JOSE B. ELLAZAR
NOTARY PUBLIC

UNTIL DEC. 31, 2016
PTR No. 2016170-01-06-2015
SAN FERNANDO CITY, LU
Tel. No. 451-384
REG. No. 20557
M. OF COMPLIANCE No. 19-002490
IRD No. 974068/01-06-2015

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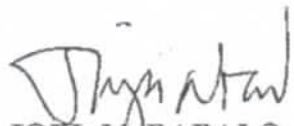
CONTRACT OF SERVICES


Know all men by these presents:

This CONTRACT OF SERVICE is entered into by and between PANGASINAN REGENCY HOTEL referred to as the FIRST PARTY with business address at Judge Jose De Venecia Avenue, Nlasian, Calasiao, Pangasinan herein represented by its authorized representative, MR. JOEL M. BABALO and DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV with office address at City of San Fernando, La Union, whereby the FIRST PARTY will provide room accommodation, venue and meals to the SECOND PARTY'S delegates and participants to the TRAINING ON GEOGRAPHIC INFORMATION SYSTEM (GIS) ON CLIMATE CHANGE AND DISASTER RISK AND VULNERABILITY REDUCTION OF THE LGUs IN THE HIGHLY VULNERABLE PROVINCES on September 28, 2015 to October 1, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS, VENUE and ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on September 28, 2015 and check-out time will be at October 1, 2015
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 70 pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of PANGASINAN REGENCY HOTEL and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 24th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


JOEL M. BABALO
MARKETING COORDINATOR
 FIRST PARTY
 PANGASINAN REGENCY HOTEL


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV.
OFFICER - IN - CHARGE
 SECOND PARTY
 DEPARTMENT OF INTERIOR AND
 LOCAL GOVERNMENT - REGION I

 , **WITNESSES:** 

REPUBLIC OF THE PHILIPPINES)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and

JOEL M. BABALO with TIN No. - 914-244-637

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 68
Page No. 10
Book No. 29
Series of 10/11

ATTY ERNESTO RAFAON, Ph.D.
NOTARY PUBLIC UNTIL DEC 31, 2016
CATBANGEN, SAN FERNANDO CITY
PTR NO. 9151963 : IBP NO. 974059
ROLL NO. 50961 : MCLE COM. 14004595

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

_____)
_____)
_____)

BEFORE ME, a Notary Public for and in San Fernando City, this _____,
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

NOVELON C. BONCODIN with TIN No. - 006 218 527 001

known to me as the same persons who executed the foregoing instrument and they further
acknowledged to me that the same is their free and voluntary act and deed as well as that of the
entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this
acknowledgement is written, signed by said officials and their instrumental witnesses on each
and every page thereof, refers to as CONTRACT of SERVICES for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-
written.

Doc. No. _____

Page No. _____

Book No. _____

Series of _____

[Handwritten signature]

[Handwritten mark]

This CONTRACT OF SERVICE is entered into by and between La Union Country Resort Hotel, Inc. referred to as the FIRST PARTY with business address at Sevilla, San Fernando City, La Union, herein represented by its authorized representative, WINNIE ANN B. ROQUE.

AND

The DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by JULIE J. BAQUIRAG, Ph.D., CESO IV, Officer-in-Charge, DLG-RO1 with office address at San Fernando, La Union, whereby the FIRST PARTY will provide hotel room accommodations and meals to the SECOND PARTY's delegates and participants to the Regional Workshop for the Monitoring and Evaluation of Gramscian Participatory Budgeting (GPB) Project, under the following conditions:

- 1) That the FIRST PARTY will provide FOODS, VENUE AND ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guests, delegates and participants.
- 2) That the arrival will be October 20, 2014 and check-out time will be at October 21, 2014.
- 3) That both parties agreed that the guaranteed number of guests to be accommodated at the training center shall be 30.
- 4) That the SECOND PARTY shall pay a contract price amounting to P70,800.00 stipulated above even if the actual number of guests are less than what has been reserved.
- 5) That in case the date of occasion is postponed or cancelled, the advance payment made accordingly be automatically in favor of La Union Country Resort Hotel, Inc. and could not be refunded anymore.
- 6) That in case of incident due to negligence or fault of the guest, the FIRST PARTY shall not be accountable for any liability arising therefrom.
- 7) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 8) Extra meals not covered in excess of the guaranteed participants shall be billed based on the actual food cost.
- 9) Extra meals/orders and extension of stay/ accommodation shall be billed based on actual food cost in excess of the guaranteed participants.

We hereby bind ourselves to abide with any and all stipulations stated on this Contract of Service and we further affix our signature this 17th day of October 2014 in San Fernando City, La Union confirming the validity and acceptance of this agreement.

FIRST PARTY
LA UNION COUNTRY RESORT HOTEL INC

JULIE J. DAQUIOAG, PhD, CESO IV
OFFICER IN-CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT-REGION I

WITNESSES

KIMBERLY J. MONTANA

JOSE C. MONTANA

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES:

BEFORE ME, a Notary Public for and in San Fernando City, this
personally appeared

JULIE J. DAQUIOAG, PhD, CESO IV with TIN No _____ and

KIMBERLY J. MONTANA with TIN No 918-054-0910

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as the entities they respectively represent herein

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT OF SERVICE** for the purpose herein set forth

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above written

Doc No 290
Page No 10
Book No 10
Series of 2014

[Signature]
NOTARY PUBLIC
ERNESTO V. RAON
SAN FERNANDO CITY LA UNION

CONTRACT OF SERVICE

This **CONTRACT OF SERVICE** is entered into by and between **LEISURE COAST RESORT** referred to as **FIRST PARTY** with business address at Bonuan Binloc, Dagupan City, Pangasinan, herein represented by its authorized representative, **JONALYN S. LOMBOY**.

AND

The **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as **SECOND PARTY**, herein represented by **JULIE J. DAQUIOAG, Ph. D., CESO IV Officer in Charge DILG RO I** with office address at San Fernando City, La Union.

Whereby the **FIRST PARTY** will provide hotel room accommodation and meals to the **SECOND PARTY'S** delegates and participants to the **Magna Carta of Women Orientation Cum Regional Consultation and Monitoring LGU Compliance**, under the following conditions:

1. That the **FIRST PARTY** will provide Foods/ Venue and Accommodations for the **SECOND PARTY** which will be utilized by the number of occupants, guests, delegates and participants.
2. That the arrival will be on **November 4, 2014** and check-out will be on **November 6, 2014**.
3. That both parties agreed that the guaranteed number of guests to be accommodated at the training center shall be **23**.
4. That the **SECOND PARTY** shall pay an amount of **Php 55,200.00** for two days for the 23 participants (Php 1,200.00/ pax/ day).
5. That in case the date of occasion is postponed or cancelled, any advance payment made accordingly will be automatically forfeited in favor of the **FIRST PARTY** and cannot be refunded anymore.
6. That in case of incident due to negligence or fault of the guest, the **FIRST PARTY** shall not be held accountable for any liability arising therefrom.
7. Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
8. Extra meals/ orders and extension of stay/ accommodation shall be billed based on the actual head count in excess of the guaranteed number of guests.


   

We hereby bind ourselves to abide with any and all stipulation stated on this contract of service and we further affix our signature this _____ day of _____, 2014 at DAGUPAN CITY affirming the validity and acceptance of this agreement.


FIRST PARTY


JONALYN S. LOMBOY

SECOND PARTY


JULIE J. DAQUIOAG, PhD., CESO IV

WITNESSES:


Corazon G. Sanabong


CORAZON G SANABONG

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

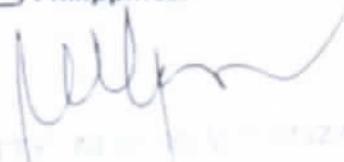
BEFORE ME, a Notary Public for and in the above jurisdiction, personally appeared **JULIE J. DAQUIOAG, PhD.**, with TIN No. 129-821-916 and **JONALYN S. LOMBOY** with TIN No. 922-187-012.

Known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that same are their free will and voluntary act and deed as well as the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT OF SERVICE** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL AND SIGNATURE, this _____ day of _____, 2014 at _____, Philippines.

Doc No. 100
Page No. 21
Book No. LIV
Series of 2014


ATTY. GENERAL VICTORIANO LEE

CHARLENS KAINAN

Aguila Road, Sevilla, San Fernando City

CONTRACT OF AGREEMENT

This contract of agreement is entered to by CHARLENS KAINAN, a duly registered entity with business address at Aguila Road, Sevilla, San Fernando City, heretofore referred as **Caterer**, and DILG Region I with business address at Aguila Road, Sevilla, San Fernando City heretofore referred as **Customer**.

Whereas, both parties initially agree to the following terms and conditions such as:

1. Caterer shall provide Breakfast, Two (2) Snacks , AM/PM , Lunch and Dinner at DILG ROI on December 10-11, 2015.
2. Caterer shall provide a minimum cover of sixty nine persons at Php 650 per pax on December 10-11, 2015.
3. Excess of minimum shall be charged on the same rate quoted.
4. In case of loss or damage of dinnerware, glassware, and kitchenware by the customer or guest, replacement cost shall be for the account of the customer.

Henceforth, this contract of agreement shall be valid and effected upon confirmation and signing of both parties.

CUSTOMER


JULIE J. DAQUIOAG, PhD. CESO IV
Regional Director

December 2, 2015
Date


JACQUELINE T. MUPAS
Witness

CATERER


MARIVIC L. VILLAR
Proprietress

December 2, 2015
Date


MARC FERDINAND L. VILLAR
Witness

Republic of the Philippines

City of San Fernando, L.U

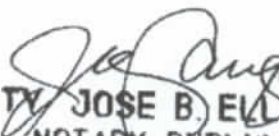
BEFORE ME, A Notary public personally appeared the above named persons all known to me and to me made known to be the same persons who executed the foregoing document and acknowledge to me that is their free act and voluntary deed.

Doc. No.: 332 ;

Page No.: 67 ;

Book No.: V ;

Series No. of 20 15.


ATTY. JOSE B. ELLAZA
NOTARY PUBLIC
UNTIL DEC 31, 2016
PTR NO. 0016170 01-06-2015
SAN FERNANDO CITY, LU
TIN NO. 926-451-38*
ROLL NO. 20557
MILE COMPLIANCE NO. V - 0024905
IRD NO. 974068 01-06-2015

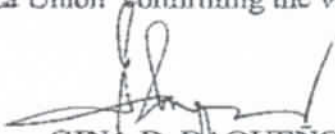
CONTRACT OF SERVICES

Know all men by these presents:


This CONTRACT OF SERVICE is entered into by and between HERITAGE OF CAOAYAN, referred to as the FIRST PARTY with business address at Caoayan, Ilocos Sur herein represented by its authorized representative, MS. GINA RAQUEÑO and DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT referred to as the SECOND PARTY, herein represented by OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV with office address at San Fernando, La Union, whereby the FIRST PARTY will provide room accommodation, venue and meals to the SECOND PARTY'S delegates and participants to the SEMINAR WORKSHOP ON THE OPERATIONS & MAINTENANCE (O&M) FOR LGU-MANAGED WATER SUPPLY SYSTEM on September 28, 2015 to October 2, 2015 under the following terms and conditions:

- 1.) That the FIRST PARTY will provide FOODS, VENUE and ACCOMMODATIONS for the SECOND PARTY which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on September 28, 2015 and check-out time will be at October 2, 2015
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 50 pax .
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of HERITAGE RESORT OF CAOAYAN and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 28th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


GINA D. RAQUEÑO
CHIEF EXECUTIVE OFFICER

FIRST PARTY
HERITAGE RESORT OF CAOAYAN


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER - IN - CHARGE

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT - REGION I

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

SAN FERNANDO CITY

BEFORE ME, a Notary Public for and in San Fernando City, this SAN FERNANDO CITY
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and


GINA D. RAQUEÑO with TIN No. - 930-100-454-000

known to me as the same persons who executed the foregoing instrument and they further
acknowledged to me that the same is their free and voluntary act and deed as well as that of the
entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this
acknowledgement is written, signed by said officials and their instrumental witnesses on each
and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-
written.

Doc. No. 457
Page No. 93
Book No. 10
Series of 2015


ATTY. JOSE B. ERLAZA
NOTARY PUBLIC
UNTIL DEC. 31, 2016
PTR No. 0316170 / (11-06-2015)
SAN FERNANDO CITY, LU
TIN No. 926-451-384
ROLL No. 20557
MCLE COMPLIANCE NO. 12-00249.05
IRP No. 9/4058 / (11-06-2015)

K *uel*


CONTRACT OF SERVICES

Know all men by these presents:


This **CONTRACT OF SERVICE** is entered into by and between **PANGASINAN REGENCY HOTEL** referred to as the **FIRST PARTY** with business address at Nlasian, Calasiao, Pangasinan, herein represented by its authorized representative, **MR. JOEL M. BABALO** and **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECONDS PARTY'S** delegates and participants to the Conduct of **CITIZENS MONITORING AND EVALUATION SCHEME (CMES)** of **PANGASINAN** on September 7-8, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS/ VENUE AND ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival of 20 participants will be on September 7, 2015 and check-out time will be at September 8, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and meals shall be at Five Hundred Twenty Eight pax (528).
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of Pangasinan Regency Hotel and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 4th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


JOEL M. BABALO
MARKETING SUPERVISOR

FIRST PARTY
PANGASINAN REGENCY HOTEL


JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER IN- CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT- REGION I

WITNESSES:



ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

_____)
_____)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____
and

JOEL M. BABALO with TIN No. - 914-244-637

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 98
Page No. 10
Book No. 27
Series of 2015

ATTY ERNESTO V. BAFON, Ph.D.
NOTARY PUBLIC WITH EXPIRY DATE 2016
CATBANGEN, SAN FERNANDO CITY, PANGASINAN
PTO NO. 9751953, IBD NO. 974058
ROLL NO. 50981, MGLE. CUM. 14004595

Handwritten initials and marks at the bottom of the page.

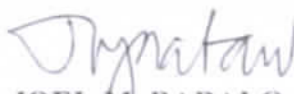
CONTRACT OF SERVICES

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between PANGASINAN REGENCY HOTEL referred to as the **FIRST PARTY** with business address at Nlasian, Calasiao, Pangasinan, herein represented by its authorized representative, **MR. JOEL M. BABALO** and **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER – IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECONDS PARTY'S** delegates and participants to the Conduct of **CITIZENS MONITORING AND EVALUATION SCHEME (CMES) of PANGASINAN** on September 7-8, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS/ VENUE AND ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival of 20 participants will be on September 7, 2015 and check-out time will be at September 8, 2015.
- 3.) That both parties agreed that a guaranteed number of guest to be served for 2 Snacks and meals shall be at Five Hundred Twenty Eight pax (528).
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of Pangasinan Regency Hotel and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 4th day of September 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


JOEL M. BABALO
MARKETING SUPERVISOR

FIRST PARTY
PANGASINAN REGENCY HOTEL


JULIE J. DAQUIOAG, Ph.D., CESO IV
OFFICER IN-CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND LOCAL
GOVERNMENT- REGION I

WITNESSES:

Samahan

WITNESSES:

Lyliap

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
SAN FERNANDO CITY, LA UNION

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

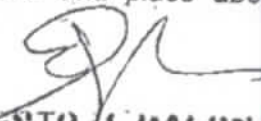
OLGA CAGUIOA with TIN No. - _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 460
Page No. 92
Book No. 56
Series of 2015


ATTY. ERNESTO A. RAFUN, Ph.D
NOTARY PUBLIC UNTIL DEC 31, 2016
CATBANGEN, SAN FERNANDO CITY, LA UNION
PTR NO. 9151953 IBP NO. 974058
ROLL NO. 50981 MCLE COM. 14004595


WINNIE ANN R. ROQUE
SALES & MARKETING SUPERVISOR

FIRST PARTY
LU COUNTRY RESORT HOTEL, INC.


JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER IN-CHARGE

SECOND PARTY
DEPARTMENT OF INTERIOR AND
LOCAL GOVERNMENT- REGION I

Know all men by these presents:

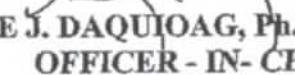
This **CONTRACT OF SERVICE** is entered into by and between **CROWN LEGACY HOTEL**, referred to as the **FIRST PARTY** with business address at Kisad Road, Baguio City herein represented by its authorized representative, **MR. RON DUNSTANN M. VILLENA** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **DILG ROI WELLNESS SUMMIT** on October 27-28, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE** and **ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on October 27, 2015 and check-out time will be at October 28, 2015
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 250 pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **CROWN LEGACY HOTEL** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 21st day of October 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


RON DUNSTANN M. VILLENA
SALES AND MARKETING OFFICER

FIRST PARTY
CROWN LEGACY HOTEL


JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER - IN - CHARGE

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT - REGION 1


WITNESSES:


ALICIA C. BANG-OA
CHIEF FINANCIAL ADMINISTRATIVE DIVISION

Know all men by these presents:


This **CONTRACT OF SERVICE** is entered into by and between **DAGUPAN VILLAGE HOTEL**, referred to as the **FIRST PARTY** with business address at Lucao District, Dagupan City herein represented by its authorized representative, **MR, ALLAN CAPUA** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER - IN - CHARGE - JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **SEMINAR WORKSHOP ON CONSTRUCTION FUND MANAGEMENT PREPARATION** on November 2 - 6, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE** and **ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on November 2, 2015 and check-out time will be at November 6, 2015.
- 3.) That the both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 54 pax at One Thousand One Hundred Fifty Pesos (P1,150.00) per day per pax. .
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **DAGUPAN VILLAGE HOTEL** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 30th day of October 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


MR, ALLAN CAPUA
EXECUTIVE OFFICER

FIRST PARTY
DAGUPAN VILLAGE HOTEL


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER - IN - CHARGE

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION 1


SITIZENRY M. SANGAL

WITNESSES:



REPUBLIC OF THE PHILIPPINES)

CITY OF DAVAO CITY

BEFORE ME, a Notary Public for and in San Fernando City, this 04 NOV 2015
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

ALLAN CAPUA with TIN No. - 947688135

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 54
Page No. 12
Book No. XXXV
Series of 2015

~~VILLANOR A. TOLETE~~
NOTARY PUBLIC CITY OF DAVAO CITY
MY COMMISSION EXPIRES ON DEC. 21, 2016
2ND FLR. LLAMAS BLDG. BURGOS EXT. DAVAO CITY
ROLL NO. 27602-5/16/79
I.P.P. NO. 966952-11/06/14-P. 3.
PTR NO. 0712614-01/05/15
MCLE COMPLIANCE NO. V-000428, -10/26/14
OFFICE TEL. NO. (075) 515-62 25

8

CONTRACT OF SERVICES

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between **CROWN LEGACY HOTEL** referred to as the **FIRST PARTY** with business address at Kisad Road, Baguio City herein represented by its authorized representative, **MR. NOVELON C. BONCODIN** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **OFFICER - IN - CHARGE JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at City of San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the **TRAINING ON THE FORMULATION OF LOCAL CLIMATE CHANGE ACTION PLAN (LCCAP)** on November 3, 2015 to November 6, 2015 under the following terms and conditions:

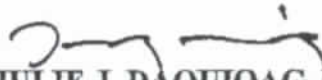
- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE** and **ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on November 3, 2015 and check-out will be on November 6, 2015
- 3.) That both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 50 pax. at P1,100.00 per da/pax.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **CROWN LEGACY HOTEL** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 2nd day of November 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.



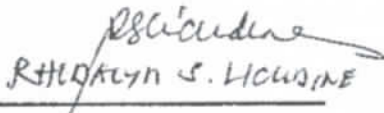
MR. NOVELON C. BONCODIN
SALES AND MARKETING OFFICER

FIRST PARTY
CROWN LEGACY HOTEL



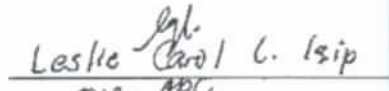
DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
OFFICER - IN - CHARGE

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION 1



R. H. Klyn S. Housine

WITNESSES:



Leslie Carol C. Isip

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

_____)

BEFORE ME, a Notary Public for and in San Fernando City, this _____
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

NOVELON C. BONCODIN with TIN No. - 006 218 527 001

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. _____
Page No. _____
Book No. _____
Series of _____



CONTRACT OF SERVICES

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between **VERDE ROYALE RESORT** referred to as the **FIRST PARTY** with business address at Mac Athur Highway, Ambunao, Calasiao, Pangasinan herein represented by its authorized representative, **MS. RUBENITA C. BIGOL** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **REGIONAL DIRECTOR JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at City of San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the conduct of **SEMINAR WORKSHOP ON WATSAN-LOCAL GOVERNANCE & STRATEGIC FOR SPILLOVER SALINTUBIG** on December 8-11, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE** and **ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on December 7, 2015 and check-out will be on December 11, 2015
- 3.) That both parties agreed that a guaranteed number of guest to be accommodated at the hotel shall be at 76 pax at P1,100.00 per day per participants.
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **VERDE ROYALE RESORT** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 4th day of December 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


MS. RUBENITA C. BIGOL
OPERATIONS MANAGER

FIRST PARTY
VERDE ROYALE RESORT


DR. JULIE J. DAQUIOAG, Ph. D., CESO IV
REGIONAL DIRECTOR

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION I

WITNESSES:





ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

BEFORE ME, a Notary Public for and in San Fernando City, this _____,
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

MS. RUBENITA C. BIGOL with TIN No. - _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 113
Page No. 23
Book No. 42
Series of 2015

ATTY ERNESTO V. RAFON, Ph.D
NOTARY PUBLIC UNTIL DEC 31, 2016
SANTO SPIRIT, SAN FERNANDO CITY, LA UNION
PTR NO. 9151963 : IBP NO. 974058
ROLL NO. 50981 : MCLE COM. 10004586

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This **CONTRACT OF SERVICE** is entered into by and between **LA UNION ELECTRIC COOPERATIVE, INC.-International Rural Electrification Training Center** referred to as the **FIRST PARTY** with business address at Dofia Toribia Aspiras Road, San Antonio, Agoo, La Union, herein represented by its authorized representative, **MS. MARY JANE LEAH A. ANCHETA**

And

The **DEPARTMENT OF INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by **JULIE J. DAQUIOAG, PhD., CESO IV Officer-In Charge DILG ROI** with office address at San Fernando, La Union, whereby the **FIRST PARTY** will provide hotel room accommodation and meals to the **SECOND PARTY'S** delegates and participants to the **CONDUCT of ADVOCACY TRAINING on the HUMAN RIGHTS-BASED LOCAL WATSAN GOVERNANCE for 2013 GPBP MUNICIPALITIES** on October 14-17, 2014 under the following terms and conditions

- 1.) That the **FIRST PARTY** will provide **FOODS VENUE AND ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will be on October 14, 2014 and check-out time will be at October 17, 2014
- 3.) That both parties agreed that the guaranteed number of guest to be accommodated at the training center shall be forty (40).
- 4.) That, the **SECOND PARTY** shall pay a contract price amounting to One Hundred Seventy Six Thousand pesos (P176,000.00) stipulated above even if the actual number of guests are less than what has been reserved
- 5.) That in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of LUECO-IRETC and could not be refunded anymore
- 6.) That, in case of incident due to negligence or fault of the guest, the first party shall not be held accountable for any liability arising therefrom.
- 7.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately
- 8.) Extra meals not covered in excess of the guaranteed participants shall be billed based on actual head count.
- 9.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed participants.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 13th day of October 2014 at San Fernando City, La Union confirming the validity and acceptance of this agreement.



MARY JEAN LEAH A. ANCHETA
IRETC-COORDINATOR
FIRST PARTY
LUECO, Inc -IRETC

JULIE J. DAQUIOAG, PhD/ CESO IV
OFFICER IN-CHARGE
SECOND PARTY
DEPARTMENT OF INTERIOR
LOCAL GOVERNMENT- REGION I

AND
f

WITNESSES

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[Signature]

ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION)
MUNICIPALITY OF SAN FERNANDO)

BEFORE ME a Notary Public for and in San Fernando City, this
October 16, 2014 personally appeared

JULIE J. DAQUIOAG, PhD, CESO IV with TIN No. 121-231-906 and

MARY JEAN LEAH A. ANCHETA with TIN No. 907-180-056

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written

Doc No 05
Page No 01
Book No XL
Series of 2014

[Signature]
ATTY. JOSE B. ELLAZAR
LICENSED NOTARY PUBLIC
UNTIL FEBRUARY 31, 2014
SAN FERNANDO CITY, L.U.
DTB No. 0120020/1-N-14
P.O. Box 200577 Manila, Philippines
Mobile No. 200577-0111 (8) Fax No. 0005137

CONTRACT OF SERVICES

Know all men by these presents:

This **CONTRACT OF SERVICE** is entered into by and between **PANGASINAN REGENCY HOTEL** referred to as the **FIRST PARTY** with business address at Judge Joce De Venecia Avauue, Nalsian. Calasiao, Pangasinan herein represented by its authorized representative, **MR. ALEJANDRO AQUINO** and **DEPARTMENT OF THE INTERIOR AND LOCAL GOVERNMENT** referred to as the **SECOND PARTY**, herein represented by REGIONAL DIRECTOR **JULIE J. DAQUIOAG, Ph. D., CESO IV** with office address at City of San Fernando, La Union, whereby the **FIRST PARTY** will provide room accommodation, venue and meals to the **SECOND PARTY'S** delegates and participants to the Training-Workshop for the 2014 BUB Water Program on Municipal Water Supply, Sewerage and Sanitation Sector Plan Preparation on December 8, 2015 to December 11, 2015 under the following terms and conditions:

- 1.) That the **FIRST PARTY** will provide **FOODS, VENUE** and **ACCOMMODATIONS** for the **SECOND PARTY** which will be utilized by the number of occupants, guest, delegates and participants.
- 2.) That the arrival will on December 7, 2015 and check-out will be on December 11, 2015
- 3.) That both parties agreed for a guaranteed contract amount of Five Hundred Ninety-Nine Thousand Four Hundred Forty Pesos (P 599,440.00) only for the conduct of Training-Workshop for the 2014 BUB Water Program on Municipal Water Supply, Sewerage and Sanitation Sector Plan Preparation
- 4.) That, in case the date of occasion is postponed or cancelled the advance payment made accordingly be automatically in favor of **PANGASINAN REGENCY HOTEL** and could not be refunded anymore.
- 5.) That, in case of incident due to the negligence or fault of the guest the hotel shall not be held accountable for any Liability what so ever.
- 6.) Any extension of stay shall be made at least one (1) day before occupancy and shall be billed separately.
- 7.) Extra meals not covered in excess of the guaranteed pax shall be billed based on actual head count.
- 8.) Extra meals/orders and extension of stay/accommodation shall be billed based on actual head count in excess of the guaranteed pax.

We hereby bind ourselves to abide with any and all stipulation stated on this Contract of Service and we further affix our signature this 4th day of December 2015 at City of San Fernando, La Union confirming the validity and acceptance of this agreement.


MR. ALEJANDRO AQUINO
MARKETING MANAGER

FIRST PARTY
PANGASINAN REGENCY HOTEL


JULIE J. DAQUIOAG, Ph. D., CESO IV
REGIONAL DIRECTOR

SECOND PARTY
DEPARTMENT OF THE INTERIOR AND
LOCAL GOVERNMENT- REGION I


WITNESSES:



ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)

_____)

BEFORE ME, a Notary Public for and in San Fernando City, this _____,
Personally appeared

JULIE J. DAQUIOAG, Ph. D., CESO IV with TIN No. _____

and

MR. ALEJANDRO AQUINO with TIN No. - _____

known to me as the same persons who executed the foregoing instrument and they further acknowledged to me that the same is their free and voluntary act and deed as well as that of the entities they respectively represent herein.

This agreement consisting of two (2) pages including this page where this acknowledgement is written, signed by said officials and their instrumental witnesses on each and every page thereof, refers to as **CONTRACT of SERVICES** for the purpose herein set forth.

WITNESS MY OFFICIAL SEAL and SIGNATURE, on the date and place above-written.

Doc. No. 68
Page No. 14
Book No. 43
Series of 701

ATTY. ERNESTO V. RAFON, Ph.D.
NOTARY PUBLIC UNTIL DEC. 31, 2016
CATBANGEN, SAN FERNANDO CITY, LA UNION
PTR NO. 001983, RD NO. 979058
ROLL NO. 50501, MGLE COM. 1400458

[Handwritten signature and initials]